

# April-June Minyan Schedule

<b>Mornings (times constant)*</b>		Sunday-Thursday, April 13-17 ..... 7:25 pm
<b>Sunday</b> .....	<b>8:30 am</b>	Shabbat-Monday, April 19-21 ..... 7:25 pm
*Except April 20, 27 .....	9:00 am	Tuesday-Thursday, April 22-24 ..... 7:35 pm
<b>Monday – Friday</b> .....	<b>6:40 am</b>	Shabbat, April 26 ..... 7:30 pm
*Except April 21, June 9, 10 .....	9:00 am	Sunday, April 27 ..... 7:35 pm
*Except April 22-25 .....	6:30 am	Monday-Thursday, April 28-May 1 ..... 7:45 pm
*Except May 5, 6: June 4 .....	6:30 am	Shabbat, May 3 ..... 7:35 pm
*Except May 26 .....	8:30 am	Sunday-Thursday, May 4-8 ..... 7:50 pm
<b>Shabbat</b> .....	<b>9:00 am</b>	Shabbat, May 10 ..... 7:45 pm
*Except April 19 .....	8:00 am	Sunday-Thursday, May 11-15 ..... 8:00 pm
<b>Evenings (times constant)</b>		Shabbat, May 17 ..... 7:50 pm
Friday .....	7:15 pm	Sunday-Thursday, May 18-22 ..... 8:05 pm
<b>Evenings (times vary)</b>		Shabbat, May 24 ..... 8:00 pm
Sunday-Thursday, April 6-10 .....	7:20 pm	Sunday-Thursday, May 25-29 ..... 8:10 pm
Shabbat, April 12 .....	7:15 pm	Shabbat, May 31 ..... 8:05 pm
		Sunday-Thursday, June 1-5 ..... 8:20 pm
		Shabbat, June 7 ..... 8:10 pm
		Sunday, June 8 ..... 8:25 pm
		Monday-Tuesday, June 9-10 ..... 8:20 pm



BETH DAVID SYNAGOGUE  
39 Riverside Drive  
Binghamton, NY 13905

NON-PROFIT ORG.  
U.S. POSTAGE  
PAID  
Binghamton, NY 13905  
PERMIT NO. 228

E-Mail: [bethdavid@stny.rr.com](mailto:bethdavid@stny.rr.com)

Web Site: [BethDavid.org](http://BethDavid.org)

# CHAI LINE

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## "The Bulletin of Beth David Synagogue"

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### From the Rabbi

This is one of those rare years that we have the pleasure of celebrating the first seder on Saturday night and that erev Pesach falls on Shabbat. This unique configuration will not occur again until the year 2021.

You may wonder why I call this a pleasure. Almost unanimously, the people responsible for preparing the seder have told me that they dread this year's Pesach because of the difficulties involved. How do you get ready for a seder when we can't do any preparation on Shabbat? Can we eat *chametz* on Shabbat? If not, what do we eat? The house has to be *pesachdik* already on Friday. This is all very confusing.

There is also so much of the Pesach experience that will be lacking. There is something special about the adrenalin rush that we get on erev Pesach. Setting the table, organizing the seder plate, preparing *Haddadot*, all in anticipation of the night's experience — which we cannot do on Shabbat. And the smells — the delicious smells of the foods being lovingly prepared on erev Pesach that permeate the entire house makes me look forward to the seder that we will celebrate in just a few hours. The sharp and bitter smell of grating the horseradish, bringing tears to the eyes, makes one feel the slavery as we prepare to celebrate our freedom. The sights and sounds, tastes and odors, all unique to erev Pesach, will be lacking this year. How can I say that this is a pleasure?

There is one aspect of the first seder night that I will not miss at all, and I am sure that, if you think about it, you would agree that this is one gigantic benefit. The utter exhaustion that I usually feel as I sit down at the seder table will be replaced with the relaxed feeling one gets after having rested before celebrating. Yes, I will miss the erev Pesach activities which will have to be performed of Friday. But I will have an opportunity to relax on Shabbat, perhaps even study the *Hagaddah* and discover new insights to share during the seder, and I will have the opportunity to experience, with full awareness, the joy of the seder that I usually am too tired and sleepy to appreciate. That will truly be a pleasure!

Still, this whole thing, erev Pesach on Shabbat, is all very confusing. How do we do it? What does Jewish law say about the proper observance? You can find some of the information on the pages of this *ChaiLine*. But to be better prepared I invite you to join us in shul the Shabbat before, April  
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### From the President

To all our members and friends *chag kasher v'sameach* — may you have a joyous and kosher Pesach holiday.

*Saba Wiesner*

### Give Double Chai

Have you ever considered sponsoring an issue of the *ChaiLine*, but just never got around to it? Well hesitate no longer. Sponsors are needed for the Shavuot issue and all future issues of the *ChaiLine*. Your \$36.00 double *chai* donation, arriving at the Shul office before the next deadline (May 18) will make you a sponsor. Your donation of \$180.00 will make you a **Special Sponsor**.

As you can see from the list of sponsors below, quite a few of our members did get the message for this issue and our sincere thanks go to them and all others who have sponsored previous issues and also in advance to those who intend to sponsor future issues.

Your sponsorship keeps the *ChaiLine* coming into the homes of our members and friends without putting a financial burden on the Shul.

We also print thank you messages for a minimum donation of \$10.00. It is an easy way to say thank you for Mitzvah Cards received, or for an act of kindness. Please keep us in mind.

*Marlene Serkin*

### Thanks to the sponsors of this issue:

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- Jack Siskin in thankfulness for the safe return of my daughter, Lt. Col. Dr. Jodi Volmert, from Iraq
- Lynn Manasse in memory of Rose and Arthur Manasse
- Dora and Steve Feuer in memory of our parents, Irving Feuer, Morris Starkerman and Sonia Starkerman
- Andrew and Ethan Levin in loving memory of Uncle Steve
- Cathy Velenchik in observance of the yahrtzeit of her father Max Velenchik
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## PESACH ISSUE