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CHALINE

“The Bulletin of Beth David Synagogue”

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FROM THE RABBI

It is a short, and an obscure part of the Haggadah. I remember that as a child, I would be eagerly waiting for this part. Maybe that is why I was able to stay awake and focused through the entire reading, and the meal. Right after we recited the Grace after Meals and drinking the third cup of wine, we would fill the goblets for the fourth cup, and the special cup of Elijah was prepared. I was told to open the front door to welcome Elijah to our seder. I ran to open the door while everyone else stood and recited the few short lines of *Shefoch Chametcha*. When they finished, I would close the door to report if Elijah was there and if tasted the wine from cup. Then we proceeded to recite the Hallel.

What was this all about and what traditions were in play is a subject too long for this column. Perhaps this will be the subject to discuss in a future Pre-Pesach workshop. I want to write about it today since it does have a great significance in our day and circumstances give us the opportunity to express some of the thoughts that we have been suppressing the entire evening.

The seder is the description of our suffering at the hands of Egypt where we were placed in slavery. During the evening, we have described the hardships that we as a nation suffered and then we describe how God saved us and give thanks for all that he did for us. That is the primary goal of Maggid and we conclude that with the recitation of the first two paragraphs of Hallel. We recite the blessing of *geulah*, of redemption, as if we experienced that redemption ourselves.

We all enjoy the special Pesach meal and conclude with *Birkat Hamazon*. Yet, before we continue with songs of praise, we read that very strange paragraph. Most of us are too busy getting some wine from Elijah's cup to drip on the saucer, to pay attention to this statement that we made while the door is opened.

Chabad translates it as follows: ***“Pour out Your wrath upon the nations that do not acknowledge You, and upon the kingdoms that do not call upon Your Name. For they have devoured Jacob and laid waste his habitation. Pour out Your indignation upon them and let the wrath of Your anger overtake them. Pursue them with anger, and destroy them from beneath the heavens of the L-rd.”***

This section of the Haggadah is not a description of events that occurred on Pesach. Rather, it is a section of praise for all that God has done on our behalf. Harkening back to an earlier portion of the seder, it is perhaps a statement that we sang in *Vehi Sheamdah* and even in *Dayeynu*. Yes, we praise God for all the miracles of the past. But that is not enough! We still need more!

From the Rabbi Con't

We have miraculously returned to Israel, we were victorious in the Six Day War, but our brothers and sisters are still being held hostage and our sons and daughter are still fighting a difficult war and sustaining many casualties.

Bring our fellow Jews back home and give us victory over our enemies so that we can all celebrate a Happy Pesach together!

From my family to yours, I wish you all a *chag kasher v'sameach* – may you have a joyous and kosher Pesach holiday.

Rabbi Zev Silber

From the President

Happy Passover to all!

Saba Wiesner

PESACH SCHEDULE

Sunday, April 21

Bedikat Chametz – Search for the Chametz

after 8:34 pm

Erev Pesach

Monday, April 22 **Shacharit in shul** 7:00 am
Siyum approximately 7:30 am
Latest time for eating *chametz* 10:45 am
Latest time for burning *chametz* 11:54 pm
Candle lighting 7:35 pm

Pesach

Monday, April 22 *Kiddush* at seder *after* 8:35 pm
Tuesday, April 23 **Shacharit in shul** 9:30 am
Candle Lighting and *Kiddush* at seder *after* 8:36 pm
Wednesday, April 24 **Shacharit in shul** 9:30 am
Yom Tov ends 8:38 pm

Chol Hamoed

Thursday, April 25

Friday, April 26 candle lighting 7:39 pm

Shabbat, April 27 **Shacharit in shul** 9:30 am
Shabbat ends 8:41 pm

Sunday, April 28

Last Days Pesach

Sunday, April 28 Candle lighting 7:41pm

Monday, April 29 **Shacharit in shul** 9:30 am
Candle lighting *after* 8:43 pm

Tuesday, April 30 **Shacharit in shul** 9:30 am
Yizkor approximately 10:45 am
Yom Tov ends 8:44 pm

SHABBAT SCHEDULE

PLEASE NOTE: AT THE PRESENT TIME, BETH DAVID ONLY HAS MINYAN ON SHABBAT AND HOLIDAY MORNINGS, AND ON SPECIAL DAYS, AS NOTED BELOW. FOR THE HIGH HOLIDAYS, THERE WILL BE MINYANIM AT NIGHT, AS WELL. A MINYAN AT OTHER TIMES MAY POSSIBLY BE ARRANGED, UPON REQUEST. PLEASE CONTACT THE RABBI

Friday, April 12	<i>candle lighting</i>	7:24 pm	Friday, May 17	<i>candle lighting</i>	8:02 pm
Shabbat, April 13	Shacharit <i>Shabbat ends</i>	9:30 am 8:25 pm	Shabbat, May 18	Shacharit <i>Shabbat ends</i>	9:30 am 9:11 pm
Friday, April 19	<i>candle lighting</i>	7:32 pm	Friday, May 24	<i>candle lighting</i>	8:08 pm
Shabbat, April 20	Shacharit <i>Shabbat ends</i>	9:30 am 8:33 pm	Shabbat, May 25	Shacharit <i>Shabbat ends</i>	9:30 am 9:19 pm
Sunday, April 21 – Tuesday, April 30 SEE PESACH SCHEDULE			Friday, May 31	<i>candle lighting</i>	8:15 pm
Friday, May 3	<i>candle lighting</i>	7:47 pm	Shabbat, June 1	Shacharit <i>Shabbat ends</i>	9:30 am 9:25 pm
Shabbat, May 4	Shacharit <i>Shabbat ends</i>	9:30 am 8:54 pm	Friday, June 7	<i>candle lighting</i>	8:20 pm
Friday, May 10	<i>candle lighting</i>	7:56 pm	Shabbat, June 8	Shacharit <i>Shabbat ends</i>	9:30 am 9:30 pm
Shabbat, May 11	Shacharit <i>Shabbat ends</i>	9:30 am 8:56 pm			

Donations

General Donation

Susan Feuerstein

In honor of the birth of Yechezkel Yonaty

Nancy & Robert Basmann

Marilyn Bell

Robert Kutz

Irving and Myra Memis

In memory of Edward Alweis, A”H

Dr. Gerald & Susan Hubal

In memory of Marlene Serkin, A”H

Les & Barbara Bank

Dr. Gerald & Susan Hubal

Mark & Shelley Hubal

Kiddush Luncheon

Toni Grekin

Rabbi Zev and Judy Silber

Pesach Customs and Practices

When: Pesach begins on Monday, April 22nd at night, and lasts through the day of Tuesday, April 30th.

Prohibition of Chametz: It is not only forbidden to eat *chametz* on Pesach, it is also forbidden to have *chametz* in our possession or in our sight. Therefore, a thorough **cleaning** of all places where chametz may be found is required by the night of Sunday, April 21. What is required is to clean all places where *chametz* may be found, used or stored in our homes, basement, pantries, offices, cars, purses and book bags. Don't forget your talit bag! Spring cleaning of rooms and areas that never have *chametz* there is not necessary. *Chametz* products that we are not consuming or throwing away before Pesach should be stored in a closed or covered cabinet. Dishes and utensils used for *chametz* should also be stored separately in order to avoid the mistaken use of these during Pesach.

Kitchen Preparation: We only use Pesach dishes, utensils and cookware on Pesach. The kitchen counters and appliances must be made Kosher for Pesach before any food for Passover is prepared in or on them. The **kashering** process differs for each appliance or utensil, and some may not be koshered at all. Please consult a reliable source for the laws and method of kashering, and do not hesitate to ask the rabbi for assistance. Many of the major supervising agencies have kashering guides on their web sites. Kashering must be completed before you burn the *chametz*.

Shopping: Buy only products with a Kosher for Passover label from a reliable supervisory organization. The primary reliable agencies are the OU, the Star-K, the Chof-K, the OK, and KAJ. Many other supervisory agencies are also acceptable, but consult the rabbi before purchasing a product with a kashrut symbol that you do not know if it is acceptable. Many products can be used on Pesach without a special marking, and most of the kashrut agencies have lists of these on their web sites. When in doubt, please ask the rabbi for assistance.

Mechirat Chametz - Selling of the Chametz: The *chametz* that we have not consumed or disposed of before Pesach may not remain in our possession during the holiday. In order to avoid undue hardship or a large economic loss, arrangements can be made to sell the *chametz* to a non-Jew for the duration of the holiday. As indicated above, all *chametz* remaining in your home must be stored in a closed or covered cabinet. Non-Passover utensils can be stored separately since we do not need to sell these. In order to execute a legally and halachically binding sale, you must complete the authorization form found in this *ChaiLine* and submit it by 10:00 am on Monday, April 22. It is preferable to do this in person, but completed and signed forms submitted to the office, by mail, or by e-mail are also acceptable.

Bedikat Chametz – Search for Chametz: We check the house and search for any *chametz* that we may not have found during our cleaning after nightfall on Sunday, April 21. It is customary to place 10 pieces of *chametz* around the house prior to the search to make sure that our search is complete. Any *chametz* that we find during our search should be stored or disposed, except for that which we plan to burn the next morning. Before beginning the search we recite a blessing, and following the search we recite a statement of nullification for any *chametz* that we may not have found. The blessing and nullification can be found in a siddur or Haggadah.

Ta'anit Bechorim- Fast of the First Born: The fast of First Born is held on Erev Pesach, Monday, April 22, to commemorate their deliverance from death during the tenth plague in Egypt. It is customary for the first-born to participate in a meal served in celebration of a *mitzvah*, such as a *Brit Mila* (circumcision) or *siyum* (the completion of a tractate of the Talmud). Those who attend one of these events celebrate with the partaking of refreshments and are then exempt from this fast. A *siyum* will be held at Beth David following *Shacharit* services.

Bi'ur Chametz – Burning the Chametz: It is prohibited to eat *chametz* on Erev Pesach, Monday, April 22 after 10:45 am. All *chametz* must be removed from our possession and the *chametz* found the night before during the search must be burned by 11:54 am. A statement of nullification of any *chametz* not found or disposed is recited at the time of burning. The statement can be found in a siddur or Haggadah.

Pesach Customs and Practices (Continued)

Matzah and food on Erev Pesach: It is forbidden to eat matzah during the entire day of Erev Pesach in order that the taste of matzah at the Seder. Under some conditions, foods containing matzah meal may be eaten, as we may hunger for the well as egg matzah, which we generally do not eat on Pesach. Please consult the rabbi for specifics. After 4:27 pm we may only eat small quantities of fruits, vegetables, meat, eggs or fish.

Seder Preparation: The special foods for the Seder plate for both *Sedarim* should be prepared during the day of Erev Pesach. The *Kiddush* at the Seder may not be recited until after nightfall on either night. The *afikoman* should be eaten before 1:00 AM. Some people have the custom of beginning *sefirat ha'omer* – the counting of the omer – at the second Seder instead of counting during the evening service.

After Pesach: *Chametz* that was owned by a Jew during Pesach may not be consumed, even after Pesach. The *chametz* that you arranged to have been sold before Pesach will be returned to your possession at approximately 9:45 pm on Tuesday, April 30. Price Chopper is Jewish owned and arranged for its *chametz* to be sold to a non-Jew through the Albany Vaad Hakashrut. Weis Markets is Jewish owned and the *chametz* in all the local stores was sold by me, while the stores in other areas have been arranged with other rabbis. The *chametz* at the local JCC, Hillel Academy and our synagogue was sold by me.

This information is accurate as of time of publication. If there are any changes which will affect the ability to purchase or consume *chametz* from or at any of these businesses, I will inform the congregation by e-mail. *If you do not receive e-mail updates from the synagogue, please send a request to rabbisilber@stny.rr.com to be added to our distribution list.*

Beth David Family

Our Festival of Freedom is approaching, and yet we're still faced with struggles for our freedom. Please continue to focus on mitzvot in the merit of our captives and our soldiers.

Roz and Harry Wiesel kvelled at the Teaneck Bar Mitzvah of their grandson Aaron. He's the son of Yocheved and David Wiesel. Family arrived from FL, KY, CT, and Jerusalem to share in this momentous event. Mazal Tov to the entire Wiesel family.

Greg and Andrea Sarkany Riskin of Fairlawn announced the engagement of their daughter Deborah to David Gononsky. Deborah is the granddaughter of Aniko and Andy Sarkany. This is the first engagement of the next generation in the Sarkany family.

It's always a joy to welcome babies into our extended BD Family. Rabbi Moshe and Janet Shmaryahu are elated about the birth of their grandson, Dan, born to their daughter Yonah and son-in-law, Shoval – who are based in Israel. Rabbi Sruely and Goldie Ohana brought a daughter, Chaya Mushka, into their family. A girl was born to Malka and Mike Alweis of Teaneck. Grandparents Miriam and Aaron Alweis are overjoyed with the new addition. May the babies grow to Bar/Bat Mitzvah, Chupah, and to 120 in good health and good deeds!

I note the passing of Fred Hassner in Israel. May his children Lilly and Lawrence find comfort among the mourners of Tzion and Yerushalayim.

As I noted in the last issue, a WhatsApp group was created by Rose Strauss in Marlene Serkin's memory. It's been uplifting to join with people from many generations who lived in the Binghamton area at various times. People from around the world have popped in to say hello and to add to the collective memories of those who were touched by their Binghamton connection. Here's the link to join. **PLEASE don't add names unless the person him/herself agrees.** <https://chat.whatsapp.com/Efwekx1sfp0C7BoWYA2SKJ>

Let us continue to pray for our brethren in Eretz Yisroel and for peace in our Homeland.

Remember to let me know of your family's happenings so I can share it here. msasnowitz@gmail.com or 607.760.5207

Meryl Sasnowitz

Mitzvah Fund

Sisterhood Fundraisers

For years Sisterhood has been raising funds through the sale of mitzvah cards which are \$3 each. They are custom written by Toby Kohn to express sentiments appropriate to the occasion. The most efficient way to order them is to contact Toby directly, but you may also make a request through the synagogue office. Toby's number: 607-754-4297, email: tova.kohn844@gmail.com

A relatively new fundraising project is coordinated by Stacey Silber whose business Silber Creations, sells a variety of handcrafted and donated items at the multi-vendor market Your Needful Things, located at 136 East Service Road Binghamton.

Stacey has agreed to donate to Sisterhood the profits from anything she sells which has been donated to her by Sisterhood members with the intention that Sisterhood will benefit if they are sold. So far, she has raised nearly \$100.

To donate items please contact Stacey at (607) 727-9738 or email her at silbercreations@gmail.com. You can shop in person at Your Needful Things, or by visiting her website at www.silbercreations.com.

The Beth David Sisterhood gives special thanks to Dr. Charles Rubin for his generous donation in memory of Marlene Serkin, & in memory of Edward Alweis, father of Aaron Alweis.

MITZVAH CARDS

Mazal Tov to:

Harold & Meryl Sasnowitz on the birth of a Great-Granddaughter

Rabbi Moshe and Janet Shmaryahu on the birth of their grandson, Dan

Rabbi Zev Silber upon completing radiation treatment

Aaron & Miriam Alweis on the birth of a Grandson

Gabi & Marcy Yonaty on the birth of a grandson

Mark & Inessa Yonaty on the birth of a son

Nancy Basmann in appreciation of her honoring our new grandson, Ezekiel Yonaty

Harold Kohn in gratitude for his good health

Saba Wiesner on the beautiful Purim Seudah

Kellman Family for their delightful musical Purim Shpiel

Jonny Pachter for his piano accompaniment to the Kellman Purim Shpiel

Marti Klionsky on receiving the 2024 Woman of Achievement Award

Condolences to:

Aaron Alweis on the passing of his father, Edward Alweis

David Serkin on the passing of his mother, Marlene Serkin.

SISTERHOOD

We hope you were among the lucky attendees who enjoyed Beth David Sisterhood's March visit to the Binghamton University Art Museum where Eliana Ellerton, Art Education Assistant at the BU Art Museum spoke to us about artworks in their collection pertaining to Jewish experiences or by Jewish artists.

We also hope you had a wonderful Purim and were able to join us at Beth David for megillah readings by Rabbi Zev Silber and enjoyed the amazing Purim seudah prepared by Saba Wiesner and her helpers. If you attended you enjoyed delicious hamantaschen which were baked under the direction of Lori Tuberman by Marilyn Bell, Susan Hubal, Maxine Kaplan, Ella Kellman, Judy Silber, Cathy Velenchik, and David Weintraub, and were entertained by Benny and Ella Kellman, and Jonny Pachter.

Sisterhood's April meeting was Rabbi Zev Silber's annual Pre- Passover workshop. Afterwards he spoke about the beauty of the poem Dayenu and delved into the deeper meaning of why certain acts mentioned could have been enough, but thankfully were not.

Our next meeting is our **Donor Meeting on May 8**, which is one of our major fundraisers. We hope our members will be generous and donate \$25 or more, which will qualify them to attend. This year donor will be at the home of Alan and Julie Piaker, and the speaker will be Benny Kellman who will discuss life on the Binghamton University campus since October 7th. Fancy desserts and nibbles will be served.

Other Sisterhood fundraisers are mitzva cards which are sent by Toby Kohn for a donation of 3 dollars each, and Stacey Silber's sale of new and used items which were donated by Sisterhood members and friends.

Intersisterhood which is typically held in May is being re-scheduled for September 2024. Remember to notify us if you need our Bikur Cholim committee to reach out to members who are ill or in need of assistance. You may also contact our membership committee to reach out to any new, Jewish families in the area who might consider attending Beth David.

May your Passover preparations go smoothly, and you get to enjoy the holiday with your family and friends. Chag Sameach! See you in schul.

Cathy Velenchik, President Beth David Sisterhood

GIVE DOUBLE CHAI TO THE CHAILINE

You can be a sponsor for a minimum donation of \$36.00 Write ChaiLine on the memo line and include your message. Some reasons to sponsor include graduations, births, bar/bat mitzvahs, birthdays, anniversaries, a new job, commemorating a yearzeit, or just to be a sponsor. A thank you message can be printed for a donation of \$18.00. Our \$180.00 Special Sponsors get special recognition for their generous contribution.

Chag Pesach kasher v'sameach!

Gina Santiago

Chai Line Coordinator



ברוך אתה ה' אלהינו מלך העולם
אשר קדשנו במצוותיו וציוונו על ספירת העומר.

16 Nisan	היום יום אחד לעומר. Today (Tuesday evening, April 23 and Wednesday, April 24) is 1 day to the Omer	Tues Eve / Wed ----- Apr 23/24	1
17 Nisan	היום שני ימים לעומר. Today (Wednesday evening, April 24 and Thursday, April 25) is 2 days to the Omer	Wed Eve / Thurs ----- Apr 24/25	2
18 Nisan	היום שלשה ימים לעומר. Today (Thursday evening, April 25 and Friday, April 26) is 3 days to the Omer	Thurs Eve / Fri ----- Apr 25/26	3
19 Nisan	היום ארבעה ימים לעומר. Today (Friday evening, April 26 and Saturday, April 27) is 4 days to the Omer	Fri Eve / Sat ----- Apr 26/27	4
20 Nisan	היום חמשה ימים לעומר. Today (Saturday evening, April 27 and Sunday, April 28) is 5 days to the Omer	Sat Eve / Sun ----- Apr 27/28	5
21 Nisan	היום ששה ימים לעומר. Today (Sunday evening, April 28 and Monday, April 29) is 6 days to the Omer	Sun Eve / Mon ----- Apr 28/29	6
22 Nisan	היום שבעה ימים שהם שבוע אחד לעומר. Today (Monday evening, April 29 and Tuesday, April 30) is 7 days which is 1 week to the Omer	Mon Eve / Tues ----- Apr 29/30	7
23 Nisan	היום שמונה ימים שהם שבוע אחד ויום אחד לעומר. Today (Tuesday evening, April 30 and Wednesday, May 1) is 8 days which is 1 week and 1 day to the Omer	Tues Eve / Wed -- Apr 30/May 1	8
24 Nisan	היום תשעה ימים שהם שבוע אחד ושני ימים לעומר. Today (Wednesday evening, May 1 and Thursday, May 2) is 9 days which is 1 week and 2 days to the Omer	Wed Eve / Thurs ----- May 1/2	9
25 Nisan	היום עשרה ימים שהם שבוע אחד ושלשה ימים לעומר. Today (Thursday evening, May 2 and Friday, May 3) is 10 days which is 1 week and 3 days to the Omer	Thurs Eve / Fri ----- May 2/3	10
26 Nisan	היום אחד עשר יום שהם שבוע אחד וארבעה ימים לעומר. Today (Friday evening, May 3 and Saturday, May 4) is 11 days which is 1 week and 4 days to the Omer	Fri Eve / Sat ----- May 3/4	11
27 Nisan	היום שנים עשר יום שהם שבוע אחד וחמשה ימים לעומר. Today (Saturday evening, May 4 and Sunday, May 5) is 12 days which is 1 week and 5 days to the Omer	Sat Eve / Sun ----- May 4/5	12
28 Nisan	היום שלשה עשר יום שהם שבוע אחד וששה ימים לעומר. Today (Sunday evening, May 5 and Monday, May 6) is 13 days which is 1 week and 6 days to the Omer	Sun Eve / Mon ----- May 5/6	13
29 Nisan	היום ארבעה עשר יום שהם שני שבועות לעומר. Today (Monday evening, May 6 and Tuesday, May 7) is 14 days which is 2 weeks to the Omer	Mon Eve / Tues ----- May 6/7	14
30 Nisan	היום חמשה עשר יום שהם שני שבועות ויום אחד לעומר. Today (Tuesday evening, May 7 and Wednesday, May 8) is 15 days which is 2 weeks and 1 day to the Omer	Tues Eve / Wed ----- May 7/8	15
1 Iyar	היום ששה עשר יום שהם שני שבועות ושני ימים לעומר. Today (Wednesday evening, May 8 and Thursday, May 9) is 16 days which is 2 weeks and 2 days to the Omer	Wed Eve / Thurs ----- May 8/9	16
2 Iyar	היום שבעה עשר יום שהם שני שבועות ושלשה ימים לעומר. Today (Thursday evening, May 9 and Friday, May 10) is 17 days which is 2 weeks and 3 days to the Omer	Thurs Eve / Fri ----- May 9/10	17
3 Iyar	היום שמונה עשר יום שהם שני שבועות וארבעה ימים לעומר. Today (Friday evening, May 10 and Saturday, May 11) is 18 days which is 2 weeks and 4 days to the Omer	Fri Eve / Sat ----- May 10/11	18
4 Iyar	היום תשעה עשר יום שהם שני שבועות וחמשה ימים לעומר. Today (Saturday evening, May 11 and Sunday, May 12) is 19 days which is 2 weeks and 5 days to the Omer	Sat Eve / Sun ----- May 11/12	19
5 Iyar	היום עשרים יום שהם שני שבועות וששה ימים לעומר. Today (Sunday evening, May 12 and Monday, May 13) is 20 days which is 2 weeks and 6 days to the Omer	Sun Eve / Mon ----- May 12/13	20
6 Iyar	היום אחד ועשרים יום שהם שלשה שבועות לעומר. Today (Monday evening, May 13 and Tuesday, May 14) is 21 days which is 3 weeks to the Omer	Mon Eve / Tues ----- May 13/14	21
7 Iyar	היום שנים ועשרים יום שהם שלשה שבועות ויום אחד לעומר. Today (Tuesday evening, May 14 and Wednesday, May 15) is 22 days which is 3 weeks and 1 day to the Omer	Tues Eve / Wed ----- May 14/15	22
8 Iyar	היום שלשה ועשרים יום שהם שלשה שבועות ושני ימים לעומר. Today (Wednesday evening, May 15 and Thursday, May 16) is 23 days which is 3 weeks and 2 days to the Omer	Wed Eve / Thurs ----- May 15/16	23
9 Iyar	היום ארבעה ועשרים יום שהם שלשה שבועות ושלשה ימים לעומר. Today (Thursday evening, May 16 and Friday, May 17) is 24 days which is 3 weeks and 3 days to the Omer	Thurs Eve / Fri ----- May 16/17	24



10 Iyar	היום חמשה ועשרים יום שהם שלשה שבועות וארבעה ימים לעומר. Today (Friday evening, May 17 and Saturday, May 18) is 25 days which is 3 weeks and 4 days to the Omer	Fri Eve / Sat-----May 17/18	25
11 Iyar	היום ששה ועשרים יום שהם שלשה שבועות וחמשה ימים לעומר. Today (Saturday evening, May 18 and Sunday, May 19) is 26 days which is 3 weeks and 5 days to the Omer	Sat Eve / Sun -----May 18/19	26
12 Iyar	היום שבעה ועשרים יום שהם שלשה שבועות וששה ימים לעומר. Today (Sunday evening, May 19 and Monday, May 20) is 27 days which is 3 weeks and 6 days to the Omer	Sun Eve / Mon -----May 19/20	27
13 Iyar	היום שמונה ועשרים יום שהם ארבעה שבועות לעומר. Today (Monday evening, May 20 and Tuesday, May 21) is 28 days which is 4 weeks to the Omer	Mon Eve / Tues -----May 20/21	28
14 Iyar	היום תשעה ועשרים יום שהם ארבעה שבועות ויום אחד לעומר. Today (Tuesday evening, May 21 and Wednesday, May 22) is 29 days which is 4 weeks and 1 day to the Omer	Tues Eve / Wed -----May 21/22	29
15 Iyar	היום שלשים יום שהם ארבעה שבועות ושני ימים לעומר. Today (Wednesday evening, May 22 and Thursday, May 23) is 30 days which is 4 weeks and 2 days to the Omer	Wed Eve / Thurs -----May 22/23	30
16 Iyar	היום אחד ושלשים יום שהם ארבעה שבועות ושלשה ימים לעומר. Today (Thursday evening, May 23 and Friday, May 24) is 31 days which is 4 weeks and 3 days to the Omer	Thurs Eve / Fri -----May 23/24	31
17 Iyar	היום שנים ושלשים יום שהם ארבעה שבועות וארבעה ימים לעומר. Today (Friday evening, May 24 and Saturday, May 25) is 32 days which is 4 weeks and 4 days to the Omer	Fri Eve / Sat-----May 24/25	32
18 Iyar	היום שלשה ושלשים יום שהם ארבעה שבועות וחמשה ימים לעומר. Today (Saturday evening, May 25 and Sunday, May 26) is 33 days which is 4 weeks and 5 days to the Omer	Sat Eve / Sun -----May 25/26	33
19 Iyar	היום ארבעה ושלשים יום שהם ארבעה שבועות וששה ימים לעומר. Today (Sunday evening, May 26 and Monday, May 27) is 34 days which is 4 weeks and 6 days to the Omer	Sun Eve / Mon -----May 26/27	34
20 Iyar	היום חמשה ושלשים יום שהם חמשה שבועות לעומר. Today (Monday evening, May 27 and Tuesday, May 28) is 35 days which is 5 weeks to the Omer	Mon Eve / Tues -----May 27/28	35
21 Iyar	היום ששה ושלשים יום שהם חמשה שבועות ויום אחד לעומר. Today (Tuesday evening, May 28 and Wednesday, May 29) is 36 days which is 5 weeks and 1 day to the Omer	Tues Eve / Wed -----May 28/29	36
22 Iyar	היום שבעה ושלשים יום שהם חמשה שבועות ושני ימים לעומר. Today (Wednesday evening, May 29 and Thursday, May 30) is 37 days which is 5 weeks and 2 days to the Omer	Wed Eve / Thurs -----May 29/30	37
23 Iyar	היום שמונה ושלשים יום שהם חמשה שבועות ושלשה ימים לעומר. Today (Thursday evening, May 30 and Friday, May 31) is 38 days which is 5 weeks and 3 days to the Omer	Thurs Eve / Fri -----May 30/31	38
24 Iyar	היום תשעה ושלשים יום שהם חמשה שבועות וארבעה ימים לעומר. Today (Friday evening, May 31 and Saturday, June 1) is 39 days which is 5 weeks and 4 days to the Omer	Fri Eve / Sat----- May 31/June 1	39
25 Iyar	היום ארבעים יום שהם חמשה שבועות וחמשה ימים לעומר. Today (Saturday evening, June 1 and Sunday, June 2) is 40 days which is 5 weeks and 5 days to the Omer	Sat Eve / Sun -----June 1/2	40
26 Iyar	היום אחד וארבעים יום שהם חמשה שבועות וששה ימים לעומר. Today (Sunday evening, June 2 and Monday, June 3) is 41 days which is 5 weeks and 6 days to the Omer	Sun Eve / Mon -----June 2/3	41
27 Iyar	היום שנים וארבעים יום שהם ששה שבועות לעומר. Today (Monday evening, June 3 and Tuesday, June 4) is 42 days which is 6 weeks to the Omer	Mon Eve / Tues -----June 3/4	42
28 Iyar	היום שלשה וארבעים יום שהם ששה שבועות ויום אחד לעומר. Today (Tuesday evening, June 4 and Wednesday, June 5) is 43 days which is 6 weeks and 1 day to the Omer	Tues Eve / Wed -----June 4/5	43
29 Iyar	היום ארבעה וארבעים יום שהם ששה שבועות ושני ימים לעומר. Today (Wednesday evening, June 5 and Thursday, June 6) is 44 days which is 6 weeks and 2 days to the Omer	Wed Eve / Thurs -----June 5/6	44
1 Sivan	היום חמשה וארבעים יום שהם ששה שבועות ושלשה ימים לעומר. Today (Thursday evening, June 6 and Friday, June 7) is 45 days which is 6 weeks and 3 days to the Omer	Thurs Eve / Fri -----June 6/7	45
2 Sivan	היום ששה וארבעים יום שהם ששה שבועות וארבעה ימים לעומר. Today (Friday evening, June 7 and Saturday, June 8) is 46 days which is 6 weeks and 4 days to the Omer	Fri Eve / Sat-----June 7/8	46
3 Sivan	היום שבעה וארבעים יום שהם ששה שבועות וחמשה ימים לעומר. Today (Saturday evening, June 8 and Sunday, June 9) is 47 days which is 6 weeks and 5 days to the Omer	Sat Eve / Sun -----June 8/9	47
4 Sivan	היום שמונה וארבעים יום שהם ששה שבועות וששה ימים לעומר. Today (Sunday evening, June 9 and Monday, June 10) is 48 days which is 6 weeks and 6 days to the Omer	Sun Eve / Mon -----June 9/10	48
5 Sivan	היום תשעה וארבעים יום שהם שבעה שבועות לעומר. Today (Monday evening, June 10 and Tuesday, June 11) is 49 days which is 7 weeks to the Omer	Mon Eve / Tues ----- June 10/11	49

הרחמן הוא יחזיר לנו עבודת בית המקדש למקומה במהרה בימינו אמן סלה

PESACH & ISRAEL NATIONAL HOLIDAYS



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SUNDAY, APRIL 21	13 Nisan
Bedikat Chametz – Search for Chametz After 8:34 pm	
MONDAY, APRIL 22	14 Nisan
Erev Pesach/Fast of the Firstborn	
Services 7:00 am (IN SHULE)	Siyum ~7:30 am (IN SHULE)
Sell Chametz by 10:00 am	
Latest Time to Eat Chametz 10:45 am	
Latest Time to Burn Chametz 11:54 pm	
Candle Lighting 7:35 pm	
Minchah/Maariv 7:15 pm (AT HOME)	
First Seder / Kiddush at the Seder	After 8:35 pm
TUESDAY, APRIL 23	15 Nisan
Pesach	
Services 9:30 am (IN SHULE)	
Minchah/Maariv 7:15 pm (AT HOME)	
Candle Lighting After 8:16 pm	
Second Seder / Kiddush at the Seder / Begin the Counting of the Omer	After 8:36 pm
WEDNESDAY, APRIL 24	16 Nisan
Pesach 1 Omer	
Shacharit 9:30 am (IN SHULE)	
Minchah/Maariv 7:20 pm (AT HOME)	
Yom Tov ends 8:38 pm	
THURSDAY, APRIL 25	17 Nisan
3 RD Pesach 2 Omer	
Services (AT HOME)	
FRIDAY, APRIL 26	18 Nisan
4 TH Pesach 3 Omer	
Services (AT HOME)	
Candle Lighting 7:39 pm	
SATURDAY, APRIL 27	19 Nisan
5 TH Pesach 4 Omer	
Shacharit 9:30 am (IN SHULE)	
Minchah/Maariv 7:20 pm (AT HOME)	
Shabbat Ends 8:41 pm	
SUNDAY, APRIL 28	20 Nisan
6 TH Pesach 5 Omer	
Services 8:30 am (AT HOME)	Minchah/Maariv 7:25 pm (AT HOME)
Candle Lighting 7:41 pm	
MONDAY, APRIL 29	21 Nisan
7 TH Pesach 6 Omer	
Shacharit 9:30 am (IN SHULE)	
Minchah/Maariv 7:25 pm (AT HOME)	
Candle Lighting After 8:43 pm	
TUESDAY, APRIL 30	22 Nisan
8 TH Pesach 7 Omer	
Shacharit 9:30 am (IN SHULE)	
Yizkor ~10:45 am (IN SHULE)	
Minchah/Maariv 7:25 pm (AT HOME)	
Yom Tov Ends 8:44 pm	
MONDAY, MAY 6	28 Nisan
Yom HaShoah 13 Omer	
Holocaust Memorial Day	
WEDNESDAY, MAY 8	30 Nisan
Rosh Chodesh Iyar 15 Omer	
THURSDAY, MAY 9	1 Iyar
Rosh Chodesh Iyar 16 Omer	
FRIDAY, MAY 10	2 Iyar
17 Omer	
Candle Lighting 7:56 pm	
SATURDAY, MAY 11	3 Iyar
18 Omer	
Shacharit 9:30 am (IN SHULE)	
Shabbat Ends 8:56 pm	
MONDAY, MAY 13	5 Iyar
Yom HaZikaron 20 Omer	
Israel Memorial Day	
TUESDAY, MAY 14	6 Iyar
Yom HaAtzmaut 21 Omer	
Israel Independence Day	
SUNDAY, MAY 19	11 Iyar
26 Omer	



Jewish Federation
Greater Binghamton
Hosts
Community
Yom HaShoah
Holocaust
Memorial
Program
**THURSDAY
May 2nd**
@ Temple Israel
with
Sam Rind
Holocaust Survivor

