



Beth David Synagogue
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CHALINE

“The Bulletin of Beth David Synagogue”

ROSH HASHANAH 2020/5781
VOLUME: LXII, ISSUE 1

FROM THE RABBI

Social Distancing. This is a phrase that has become so familiar during the last few months. The phrase seems so benign, yet its ramifications are so life altering. We stay away from other people, even our relatives and dearest friends. We do not shake hands when meeting someone, we don't kiss and embrace our children and grandchildren and we cannot whisper when talking since we are standing at least 6 feet away. Our lifestyle has been altered as we separate ourselves from others.

This is not normal. Humans are social animals and thrive on making connections. Because of the severe threat of serious illness we cannot live a normal life. Even when we go to the synagogue we cannot kiss the Torah as it passes by, nor do we dare to touch it except for the one person assigned to read from the scroll. We have distanced ourselves not only from other people, but it seems that we have become distanced from God.

As we enter the High Holidays this year we realize how difficult and unsatisfying it is to live this way. Rosh Hashanah has two themes that seem unrelated. One is that it is the day of Judgment when God decides our fate for the next year. The second theme is that it is *Yom Tereu'a* – the day that we sound the shofar.

The Midrash connects these two themes. It says that on Rosh Hashanah God ascends and sits on this majestic throne to judge all people. Our relationship with God is one of distancing, like in a human courtroom when the judges sit separate from the defendant and higher up. When God hears the Jewish people sounding the shofar in fulfillment of the mitzvah, He comes down from the bench and sits right next to us, right next to the defendant, to assist him and us with his closeness and support, so that we can achieve atonement.

Through the fulfillment of the mitzvah of the sounding of the shofar, God connects with us, and we with Him. Before Rosh Hashanah our relationship was one of distancing. On Rosh Hashanah we change this relationship to one of interaction and closeness.

Whether we feel ready to develop that close relationship through attending services in shul, or we will connect with God in the privacy of our homes in order to avoid closeness with other people, we can achieve closeness with God. Oh! How good this feels!

We pray that just as we reconnect with God on this holy day, He will bless us to be able to reconnect with family and friends during this coming year. We now realize how much we have missed that, and we are ready to change our behaviors in order to make our social connections possible again. We pray that God bless us with a year of life, good health, prosperity and peace for all Israel.

From my family to yours, I wish you ...

Lashana Tova Taikateivu v'teichateimu!

Rabbi Zev Silber

From The President

A very happy and healthy New Year to all. May next year bring the hope of making Covid 19 a bad memory for us.

Saba Wiesner, President

ZOOM SESSIONS WITH RABBI SILBER FOR THE HOLIDAYS

SATURDAY NIGHT, SEPTEMBER 12 - 9:30 PM
SELICOT: THE OPENING SERVICE OF THE HIGH HOLIDAYS

FRIDAY, SEPTEMBER 18 - 2:00 PM
THOUGHTS ABOUT ROSH HASHANAH AND SHOFAR
(This replaces sermons on Rosh Hashanah)

FRIDAY, SEPTEMBER 25 - 2:00 PM
SHABBAT SHUVAH LECTURE

SUNDAY, SEPTEMBER 27 - 1:30 PM
YIZKOR SERVICE

FRIDAY, OCTOBER 9 - 2:00 PM
YIZKOR SERVICE

REGULAR WEEKLY CLASSES

TUESDAY EVENINGS AT 7:30 PM
TALMUD CLASS

FRIDAY AFTERNOONS AT 2:00 PM
STUDIES IN THE WEEKLY TORAH READING

Sisterhood

It is with sadness that we note the recent passing of our longtime member and friend Ruth Goldstein. She always greeted everyone with a friendly "hello" and was quick to volunteer her services (usually in the kitchen) whenever she felt she was capable of lending a hand. We extend our condolences to her family. We will miss her.

Also to be missed is Paula Rubin who along with her husband Dr. Charles Rubin has relocated to Virginia. Although she has not been able to attend meetings in person for a while, she remained active behind the scenes. We thank her for her many years of service to Sisterhood in so many capacities. We wish them well.

As for Sisterhood itself, we have decided that because of health concerns, it was wisest to **cancel** what would have been our opening meeting for the new season which was scheduled for Wednesday, September 9, 2020. We will not schedule a zoom alternative.

We hope that it will soon be possible to safely meet in person, but until then, we encourage everyone to continue their support of Sisterhood by sending Mitzvah cards and renewing their membership by sending a check for \$25 to our Treasurer, Marlene Serkin.

Our next meeting which should have been our paid up membership lunch, is tentatively scheduled for Wednesday afternoon October 14. We will keep you informed as decisions are made.

In the meantime the executive board of Beth David Sisterhood wishes everyone a Happy and Healthy New Year, Shanna Tova and Chag Sameach. Hope to see you in Shul.

Cathy Velenchik, co-President

High Holidays Customs and Practices

The month of Elul: A month before Rosh Hashanah we begin preparing for the Day of Judgment. We blow the *shofar* each weekday morning, with the exception of Erev Rosh Hashanah, and add Psalm 27 into our prayers each morning and evening, in order to begin awakening within us feelings of repentance.

Selichot: Penitential prayers are recited each weekday morning until Yom Kippur. We begin reciting these prayers at a special midnight service on Saturday night, September 12. ***In light of the pandemic and the reluctance that people rightly have to in attending gatherings, and since our congregants find the midnight service to be too late, this year's service will be held on ZOOM at 9:30 pm. The ZOOM link will be distributed by e-mail on September 10.***

Erev Rosh Hashanah: Keeping promises is a requirement in Judaism. In order to start the year with a clean slate, many have the custom to nullify vows they may have made, and have forgotten about or due to changed circumstances have been unable to fulfill, before a tribunal of 3 men. Some wait until Erev Yom Kippur to observe this custom. Men customarily go to the *Mikveh* on Erev Rosh Hashanah. ***Due to the pandemic and the required cleaning and sanitizing requirement between uses, the Beth David Mikvah is not available for use by men this year.***

Rosh Hashanah: The celebration of the New Year commemorates the creation of the world. Also known as *Yom Hazikaron* (the Day of Remembrance) and *Yom Hadin* (the Day of Judgment), we stand before God and pray that we be granted another year of life and good health. The main mitzvah of the day is the requirement to hear the sounding of the *shofar* on both days of Rosh Hashanah. Since the first day of Rosh Hashanah occurs on Shabbat this year, the *shofar* will be sounded only on the second day. ***If you will not be attending services this year, you may hear the shofar sounded at a special outdoors ceremony at Confluence Park at 6:00 pm on Sunday, September 20 before Tashlich. In case of bad weather, the ceremony will be held at the synagogue. If that is not possible, please contact the rabbi and he will try to make a special arrangement to have the shofar sounded for you.*** It is customary to dip our challah in honey, eat apples dipped in honey at the evening meals, and eat a new fruit of the second night of Rosh Hashanah. Various other foods are eaten on Rosh Hashanah that symbolize our hopes for the coming year. *Tashlich* is recited this year on the second afternoon of Rosh Hashanah (since the first day occurs on Shabbat) by a pool of water that preferably has fish in it. These prayers are symbolic of the casting away of our mistakes. *Tashlich will be held at Confluence Park at 6:00 pm.*

Shabbat Shuvah: "The Shabbat of Repentance" is the name given to the Shabbat between Rosh Hashanah and Yom Kippur, taken from the opening phrase of the haftarah. It is customary for the rabbi to present a lecture on the topic of repentance, which is attended by men and women. ***This year the special lecture will be held on Friday, September 25 on ZOOM at 2:00 pm. The ZOOM link will be distributed by e-mail on September 24.***

Tzom Gedaliah: This fast day observed the day after Rosh Hashanah was instituted in commemoration of the assassination of Gedaliah Ben Achikam, the Governor of Israel during the days of Nebuchadnezzar King of Babylonia. As a result of Gedaliah's death the final vestiges of Judean autonomy after the Babylonian conquest were destroyed, many thousands of Jews were slain, and the remaining Jews were driven into final exile. The fast is observed from dawn until night.

Erev Yom Kippur: We prepare for atonement by performing the custom of *Kaparot* with the money given to the poor. It is customary to increase our gifts to charity and for men to immerse in the *Mikveh*. ***Again, the Beth David mikvah will not be available for men this year.*** A festive meal is completed before the beginning of *Kol Nidrei*. Candles lasting the entire holiday are lit for deceased parents.

Yom Kippur: A day of prayer and introspection, we refrain from bodily pleasure and devote ourselves to spirituality. We restrict ourselves from eating and drinking, washing, applying oils or lotions to the skin, marital relations, and wearing leather shoes. In case of medical needs, please consult the rabbi. *Yizkor* is recited during the morning service. ***If you are not attending services, a special ZOOM Yizkor service will be held on Erev Yom Kippur, Sunday, September 27 at 1:30 pm. The ZOOM link will be distributed by e-mail on September 24.*** All Shabbat prohibitions apply on Yom Kippur.

Sukkot: Also known as *z'man simchateinu*, the holiday of joy, we celebrate the successful conclusion of Yom Kippur with 2 special mitzvot. We erect and dwell in a *Sukkah* for the entire 7 days, and the mitzvah is observed primarily by eating all regular meals in the structure. We gather the special 4 species, the *etrog*, *lulav* (palm branch), *hadassim* (myrtle), and *aravot* (willow), wave them during *Hallel* and march around the synagogue (***observing social distancing rules***) each day during *Hoshanot* services, except for Shabbat. If you need advice on *Sukkah* construction, please consult the rabbis. The 4 species may be ordered through the synagogue office.

HIGH HOLIDAY CUSTOMS AND PRACTICES CONTINUED

Hoshana Rabba: The seventh day of *Sukkot* is marked by walking around the synagogue 7 times holding the 4 species (**observing social distancing rules**) and special prayers for water are recited after which we beat the *aravot*. This day is considered the day when the final judgment for the year is sealed; therefore synagogue attendance is strongly encouraged. Due to its solemn nature, some have the custom of studying Torah the night before.

Shmini Atzeret: A special holiday added after *Sukkot*, there are no special ritual symbols on this day. *Tefillat Geshem* – the prayer for rain – is a solemn addition to the *Musaf* service. Most continue to eat all meals in the sukkah. We no longer wave the 4 species. *Yizkor* is recited during the morning service. **If you are not attending services, a special ZOOM Yizkor service will be held on Friday, October 9 at 2:00 pm. The ZOOM link will be distributed by e-mail on October 8.**

Simchat Torah: On this day we conclude the yearly cycle of Torah reading, and we rejoice and dance with the Torah scrolls. A uniquely festive and joyous event, the *hakafot* (dancing with the Torah) are performed both in the evening and morning. Children and adults alike enjoy the festivities and celebration. **Due to COVID-19 concerns, we will not be dancing with the Torah scrolls or handing them from person to person or kissing the scrolls. Rather, one scroll will be placed on the “shulchan”, the reading table, and we will walk around the synagogue, observing social distancing, while reciting the special prayers and join softly in short songs.**

SEPTEMBER-NOVEMBER MINYAN TIMES

MORNINGS (times constant)

Sunday	8:30 am
<i>Except September 20:</i>	8:15 am
<i>Except November 26-27:</i>	8:30 am
<i>Except October 4, 11:</i>	9:30 am
Monday – Friday	7:00 am
<i>Except September 21-24; October 5-9, 19;</i>	
<i>November 17:</i>	6:50 am
<i>Except November 26-27:</i>	8:30 am
<i>Except September 7:</i>	8:30 am
Shabbat	9:00 am
<i>Shabbat Mincha after Kiddush when possible</i>	
<i>Maariv – by request only</i>	

EVENINGS (times vary)

Friday and Shabbat – by Request only
Except of Holidays – See Holiday Schedule

Sunday – Thurs., Aug. 30 – Sept. 3	7:20 pm
Sunday – Thursday, September 6-10	7:05 pm
Sunday – Thursday, September 13-17	6:55 pm
Friday – Monday, September 18-28	
<i>See Holiday schedule</i>	
Tuesday – Thursday, Sep. 29 – Oct. 1	6:30 pm
Friday – Sunday, October 2-11	
<i>See Holiday schedule</i>	
Sunday, October 18	6:00 pm
Sunday, October 25	5:55 pm
Sunday, November 1	4:40 pm
Sunday, November 8	4:35 pm
Sunday, November 15	4:25 pm
Sunday, November 22, 29	4:20 pm
Sunday, December 6	4:15 pm

EVENINGS (times constant)

Mondays – Thursdays

Beginning October 12

Except November 26: 4:20 pm

HOLIDAY SCHEDULE

Please note: The times and services listed are those that would be observed in a normal year. Due to COVID-19 not all services will be held and the times of services in the synagogue are subject to change. The actual times and services to be held will be distributed by e-mail prior to the holidays. If you do not get e-mails from Rabbi Silber, please send a message with your e-mail address to him requesting to be included in the e-mail distribution list. His e-mail address is rabbisilber@stny.rr.com

Selichot – Saturday, September 12

Selichot service	10:30 pm
Thursday, September 17	7:30 pm

Rosh Hashanah

Friday, September 18	Candle lighting	6:48 pm
	Mincha	6:50 pm
Shabbat, September 19	Shacharit	8:15 am
	Mincha	6:35 pm
	Candle lighting after	7:47 pm

Sunday, September 20	Shacharit	8:15 am
	Shofar	10:00 am
	Tashlich at Confluence Park	6:00 pm
	Mincha	6:50 pm
	Yom Tov ends	7:45 pm

Tzom Gedaliah – Fast of Gedalya

Monday, September 21	Fast begins	5:27 am
	Shacharit	6:50 am
	Mincha	6:30 pm
	Fast ends	7:44 pm

Aseret Yemai Teshuvah - Days of Repentance

Tue.-Thur., Sept. 22-24	Shacharit	6:50 am
	Minchah	6:40 pm
Friday, September 25	Shacharit	6:50 am

Shabbat Shuvah

Friday, September 25	Candle lighting	6:36 pm
Shabbat, September 26	Shacharit	9:30 am
	Shabbat ends	7:35 pm

Aseret Yemai Teshuvah - Days of Repentance

Sunday, September 27	Shacharit	8:30 am
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Yom Kippur

Sunday, September 27	Mincha	3:00 pm
	Candle Lighting before	6:33 pm
	Fast begins	6:33 pm
	Kol Nidrei	6:35 pm
Monday, September 28	Shacharit	9:00 am
	Yizkor	11:45 am
	Mincha	5:30 pm
	Shofar – fast ends	7:31 pm

Sukkot

Friday, October 2	Candle Lighting	6:24 pm
	Mincha	6:25 pm
Shabbat, October 3	Shacharit	9:30 am
	Mincha	6:10 pm
	Candle lighting after	7:23 pm
Sunday, October 4	Shacharit	9:30 am
	Mincha	6:25 pm
	Yom Tov Ends	7:21 pm

Chol Hamoed

Mon. – Thur., Oct. 5-8	Shacharit	6:50 am
	Mincha	6:15 pm

Hoshana Rabba

Friday, October 9	Shacharit	6:50 am
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Shmini Atzeret and Simchat Torah

Friday, October 9	Candle Lighting	6:12 pm
	Mincha	6:15 pm
Shabbat, October 10	Shacharit	9:30 am
	Yizkor	10:30 am
	Mincha	6:00 pm
	Candle lighting after	7:11 pm
	Ma'ariv and Hakafot	7:00 pm
Sunday, October 11	Shacharit	9:30 am
	Hakafot	10:00 am
	Mincha	6:10 pm
	Yom Tov ends	7:09 pm

Beth David Family

The heat of summer lingers as we head into the *Yamim Noraim*, Days of Awe. The sunny, rain-free days were a blessing during this pandemic in that we spent more time in our backyard than any previous summer. Visiting family at a distance was easy to manage with picnics on the grass.

Ayal and Rachel Adamit of Teaneck welcomed their son Noam into the family. With much joy, grandparents Sarah Lynne and Ami Adamit celebrated the birth from their home in Israel. Mazel Tov to Avigayil and Michael Goldman on the birth of a son, Yishia (Shai). Grandparents are Andra and Craig Goldman of West Orange. Suzanne and Leon Feldhamer added to their family tree when their daughter Lulu and husband Nate Dubbin had a son. May the boys grow to Bar Mitzvah and chuppah in good health and good deeds.

Long time shul members and community supporters Paula and Charles Rubin relocated to Richmond, VA. They were welcomed by their children Lisha and Adam Levin, and their grandsons Andrew and Ethan. May the Rubins be blessed with much *bracha* in their new home.

Some of us kvelled from afar at the wedding of Dassy Nadel & Harel Davidi in Kochav Hashackar. Dassy is the daughter of Avi and Rachel Sommer Nadel. Grandmother Lillian Sommer was seen via Zoom looking well surrounded by her many grandchildren. Michael Rudin, son of Sue Feuerstein and Louie Rudin of Teaneck, married Devo Meyers of Stamford, CT. Bubbe Marion Rudin shepped much nachas at the August wedding. May the couples each build a *bayit ne'eman b'Yisrael*

Hershey Kelner, the son of Russel and Sima Morell Kelner of Passaic, was called to the Torah as a Bar Mitzvah. Mazal Tov to the extended Morell family including grandmother Marion Morell.

Kol Hakavod to Elisa Alweis who was recently awarded her Master's Degree in Speech-Language Pathology from Lehman College. Elisa, the daughter of Miriam and Aaron Alweis is starting a job in her field in Washington Heights this fall. Our daughter Rochie Sommer, an administrator and math and science teacher at the Idea School HS, had a recent Binghamton Moment. She was surprised to see a PR video being taken by Achi Adamit, a professional videographer residing in Teaneck. They shared Beth David memories.

Yasher Koah to Rabbi Zev Silber and Rabbi Moshe Shmaryahu for keeping us enlightened and informed during our covid quarantine. We've been able to hear weekly *parsha* talks, learn community updates, and listen to beautifully sung *megillot*. All of these help our Beth David Family stay connected.

Acharon Acharon Haviv (last but certainly not least) Mazal Tov to Mark Yonaty on his engagement to Inessa Ratenberg. How wonderful that two home-town young folks bonded. Mark's parents Marcy and Gabi Yonaty are kvelling with joy. Mazal Tov to the extended Yonaty family.

Please remember to contact me with news of your family. It doesn't have to be a milestone event. Let me know what's happening so we all can enjoy your adventures. I'm at msasnowitz@gmail.com or 607-760-5207

Refuah shelema to Kerry Wright.

We mourn the loss of Ruth Goldstein, a lovely lady who gave much of herself to Beth David in her gentle, reserved manner. Condolences go to her brothers Larry and David Goldstein. May they find comfort among the mourners of Zion and Jerusalem.

K'tiva v'chatima tova. May you be written and sealed for a good year.

Meryl Sasnowitz

Contributions
General Fund from:

Neil & Sima Auerbach
Stacey & Michael Greenberg
Robert & Maria Kutz
Charles Pollack
Rabbi Zev & Judy Silber
Kerry Wright

Les & Barbara Bank
Laura Greger
Charles Manasse
Melvin Rozen
Stephen & Marcia Sutter

Howard & Ruth Buschman
Suzanne Holwitt
Dr. Sol & Dora Polachek
Moshe Shmaryahu
Brian & Lori Tuberman
Mark Yonaty

David & Virginia Eisenberg Fund
Sheldon Edison in memory of Shmuel Morell
Michael & Saba Wiesner in honor of Yehuda Weissman being cancer free for 5 years
Marcia Shuman in memory of Ruth Goldstein

In memory of Ellen Groh Fisher

Marilyn Bell
Abigail & Saul Lazarus

Joseph & Dina Cotton
Arieh Ullmann & Rhonda Levine

Shul Beautiful to:

Marlene Serkin on her birthday from Marcy & Gabi Yonaty
Aaron Alweis in gratitude for his recovery from a recent procedure from Gabi & Marcy Yonaty
Howard Fisher in memory of his beloved wife, Caren from Gabi & Marcy Yonaty
Marcy & Gabi Yonaty, wishing them Mazel Tov from Meryl & Harold Sasnowitz in honor of Mark's engagement to Inessa Raytenberg
Marcy & Gabi Yonaty, wishing them Mazel Tov from Toby & Harold Kohn in honor of Mark's engagement to Inessa Raytenberg

Thank you to Mark Yonaty for donating his staff and equipment to clean up the courtyard for Sukkot, and to Gabi Yonaty for donating his time and materials to stain the overhead beams in the courtyard.

Thank you to Fred Weitsman for donating metal fabrication to be used at our cemetery.

Give Double *Chai* to the *ChaiLine*

Rosh Hashanah marks the beginning of the Jewish year 5781. It also marks the debut of Volume LXII of the *ChaiLine*. Over the years our face has changed, and our method of delivery, but our goal remains the same, to keep you in touch with what is going on at Beth David, and our present and former member families.

Our sincerest thanks to all those who have made double *Chai*, **Special Sponsor**, and Thank You contributions to support our bulletin over the past year. The *ChaiLine* is sent out 6 times a year and sponsors are needed for all future issues.

Contact me at 729-3235 or mserkin@stny.rr.com to reserve your space.

To all our readers may you stay well and have a happy, sweet, and peaceful year.

Marlene Serkin, *ChaiLine* coordinator

Thanks to Our Sponsors

Marcy Yonaty in memory of her beloved mother **Sophie Slutzker**
Cathy Velenchik and Chaim Joy in memory of our friends **Ruth Goldstein** of Binghamton and **Alvin Goldman** of Danbury CT
Steve & Rika Katz wishing a sweet and happy year to all

Mitzvah Fund
Tova Kohn, 754-4297 or tova.kohn844@gmail.com

Sisterhood acknowledges contributions to the Mitzvah Fund wishing:

Mazal Tov to:

Marcy & Gabi Yonaty on the engagement of their son, Mark, to Inessa Raytenberg

Nate Noss on his recent engagement

Regina Frants on the marriage of her daughter, Adele, to Meron Nemirov

Rabbi Zev & Mrs. Judy Silber on the recent Bar Mitzvah of their grandson, Noam

Refuah Shelemah to::

Kerry Wright on her recent foot surgery

Condolences to:

Jon Karp on the loss of his beloved mother, Naomi Karp

Larry & David Goldstein on the loss of their beloved sister, Ruth Goldstein

Raffle Winners

Thank you for taking part in our annual raffle and Mazel Tov to the winners:

\$500 – Charles Pollack

\$100 – Dick Lewis

\$100 – Cherese Wiesner Rosales

\$100 – Esther Silber Schachter

\$200 – Susan Wright (she won twice)

SERVICE AT MEMORIAL MONUMENT AND CEMETERY VISITATIONS

DUE TO COVID-19 RESTRICTIONS ON GATHERINGS THERE WILL NOT BE A SERVICE AT THE MEMORIAL MONUMENT THIS YEAR.

BETH DAVID WILL ALSO NOT HOLD A FORMAL GROUP CEMETERY VISITATION. PLEASE YOU WISH TO VISIT THE CEMETERY INDIVIDUALLY, PLEASE FEEL FREE TO DO SO. IF YOU DESIRE ASSISTANCE FROM THE RABBI, PLEASE CONTACT HIM AND ARRANGE A MUTUALLY CONVENIENT TIME.



5781 High Holiday Penitential Season

SATURDAY EVENING
September 12
9:30 pm

Meeting Info

<https://us02web.zoom.us/j/82764621456?pwd=RmlMUFJkK29TZHh4RkdPeWxRU1BvZz09>

Meeting ID: 827 6462 1456

Passcode: 767620

ZOOM Virtual Selichot

with

Rabbi Zev Silber

Rabbi Moshe Shmaryahu

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SPECIAL NOTE: TIMES AND SERVICES PUBLISHED ELSEWHERE ARE THOSE TO BE OBSERVED BY THE BETH DAVID COMMUNITY.

BETH DAVID SYNAGOGUE

How to Contact Your Rabbi

Rabbi Silber's office hours will be: Tuesdays, 10:00 am -12:00 noon.

Please feel free to stop by at these times, even without an appointment. If you need to consult with the rabbi and these times are not convenient for you, please call Rabbi Silber and you can work out a mutually acceptable time.

Occasionally these hours need to change, and changes are listed in the weekly announcement sheet distributed each Shabbat at services.

If you need to contact the rabbi, there are several ways that this can be done:

- Call the shul office (722-1793) and leave a message. Messages left on the shul office answer machine are not checked daily. The options below will get a quicker response.

If it is not urgent, you can e-mail the rabbi at rabbisilber@stny.rr.com

In case of emergency, you can call or text the rabbi's cell phone: Rabbi Silber can be reached at 607-761-7098.



Lulav and Etrog



Prepare for *Sukkot* 5781/2020
at shule and/or at home
 October 3 - October 9



The celebration of *Sukkot* is made even more joyous by each person owning his/her own *Lulav* and *Etrog*. We make a *berachah* (blessing) on the *lulav* and *etrog* each day of *Sukkot* (except for *Shabbat*), hold them during *Hallel* and (G-d willing) parade around the synagogue with them as part of our joyous holiday celebration.

➡➡ Please place all orders by **Tuesday, September 15** ⚡⚡

NAME _____ TELEPHONE _____

ADDRESS _____ E-MAIL _____

QUALITY	PRICE	NUMBER	AMOUNT
<i>Mehudar</i> (HIGHEST)	\$60	_____	_____
<i>Muvchar</i> (SPECIAL)	\$45	_____	_____
Standard	\$40	_____	_____
Basic	\$35	_____	_____

TOTAL _____

CHECK ENCLOSED _____



Make checks payable to Beth David Synagogue

PLEASE NOTE

All prices include shipping. Prices subject to change if our costs increase.

