



Beth David Synagogue
39 Riverside Dr
Binghamton, NY 13905
E-mail: bethdavid@stny.rr.com
Web Site: BethDavid.org
607-722-1793
Gina Santiago, Coordinator
Eleactic_stranger@hotmail.com

CHALINE

“The Bulletin of Beth David Synagogue”

ROSH HASHANAH 5784/Sept-Nov 2023

VOLUME: LXVI, ISSUE 1

FROM THE RABBI

The High Holidays begin with Rosh Hashanah which is celebrated on the first 2 days of the Hebrew month of Tishrei. The Torah never refers to these days as Rosh Hashanah. Rather, it is called in the Torah *Yom Teru'a* – the day of the sounding of the shofar. The main mitzvah of the day is to sound, and to hear, the shofar.

Although the Torah itself does not present a reason for this mitzvah, the rabbis have expressed many thoughts about the purpose of the blowing and the listening to the sounds that emanate from the shofar. Among these is the idea that the shofar is a wakeup call to motivate us to review our activities of the past year and when we find ourselves lacking in our spiritual relationship with God, to resolve to adjust our behaviors so that we can have a closer relationship with Him during the coming year. We achieve that by increased study of the Torah and observance of its mitzvot.

This year we will be celebrating Rosh Hashanah on a Shabbat and Sunday, and we will sound the shofar only on the second day. How do the rabbis justify ignoring the main mitzvah of the day and decree that we don't sound the shofar on Shabbat? Many explain that there is a second reference to Rosh Hashanah in the Torah where the holiday is called *zichron Teru'a* – the day that we remember the sounding of the shofar. Since the rabbis forbade the playing of musical instruments on Shabbat, we refrain from blowing the shofar. However, we recall the sounds of the shofar from a year ago and approach the observance of the holy day, its prayers and petitions, with the same vigor and intensity as we would have if we just heard the shofar today.

Perhaps there is a special message that is conveyed from the fact that we refrain from sounding the shofar on Shabbat and we do sound it on Sunday. Just as we observe the holiday by retroactively recalling the sounds of the shofar from our past experiences, we pray and resolve to remember the shofar blasts that we hear on the second day throughout the coming year until next Rosh Hashanah.

Since next year Rosh Hashanah will fall on a Thursday and Friday, we will hear the shofar on both those days. What we need to do this year is to remember the sounds of the shofar each and every day between this year and next, devote ourselves each and every day during this year to cement our relationship with God and enable us to grow even closer. We will achieve that by committing ourselves to Torah study and greater observance of Mitzvot than we had the past. In this way we will be assured of being written and inscribed in the book of life, good health, and prosperity.

Lashana Tova Taikateivu v'teichateimu!

Rabbi Zev Silber

FROM THE PRESIDENT

Last Shabbat we had a lovely event honoring Michael, Susan and Kerry Wright, who are leaving our community for Stamford, Connecticut.

Rabbi Silber's and Dick Lewis's words made clear what a pillar in our community Michael has always been, Michael will be greatly missed. We wish him and his family all the best in their new home. Thank you to all who came to be part of such a special occasion.

The High Holidays are fast approaching, and I want to wish you all only good health and happiness in the New Year!

Saba Wiesner

Contributions

General Fund from:

Judy & Rabbi Zev Silber	Rabbi Moshe Shmaryahu	Bat-Chein & Benjamin Kaplan
Stephen & Marcia Sutter	Toby Grier	
Suzanne Krause-In Honor of Dr. Dora Polachek		
Charles Rubin-In Memory of Elaine Cohen's Father		
Marilyn Bell-In Memory of Dr. Jerry Schachter		
Charles Rubin-In Memory of Dr. Jerry Schachter		
Irving & Myra Memis-In Memory of Dr. Jerry Schachter		
Mark and Shelly Hubal-In Memory of Dr. Jerry Schachter		
Janet Wilson-In Memory of Dr. Jerry Schachter.		
Marilyn Bell-In Honor of Susan and Charles Gilinsky		
Mark & Shelly Hubal-Thank you to the Yonats		

Cantorial Fund

David and Virginia Eisnebery Fund

Volunteers Needed

Bikur Cholim, Sisterhood's outreach committee has been reactivated, thanks to our Sisterhood President, Cathy Velenchik. I am heading that committee and have been in contact with those of the Beth David family who are experiencing health-related issues, and who would like a friendly call or would like to request some help that the synagogue may be able to provide.

Feel free to reach out to me if I can help in any way, or if you know someone at BD who may need a call or help.

If you would also like to be a member of this Bikur Cholim committee, just let Cathy (crjclv@aol.com) or me know.

Dora Polachek
polachk@binghamton.edu

Holiday Kiddush Volunteers Needed

Yes, it is once again time to start planning the holiday kiddushes and ask for volunteers to help with the Yom Kippur break- fast and the Sukkot, Shimini Atzeret and Simchat Torah kiddushes.

I thank everyone who has volunteered in the past and hope you will once again agree to help out.

Please be generous with your time. The more volunteers we get, the less work it will be for each of us. Our dwindling numbers make it necessary to encourage volunteers to help more than once if possible.

So, when your phone rings, and you are asked to help set up the holiday Kiddushes and clean up afterwards, please answer "YES, I will help."

Thank you in advance.

May you be written in the Book of Life for a year of Health and Happiness.

Cathy Velenchik - Holiday Kiddush Chair

Mitzvah Fund

Tova Kohn, 727-0841 or tova.kohn844@gmail.com

Thank you to all of you who cheerfully helped with summer kiddushes by setting up, cleaning up and donating snacks, fruit or drinks! I apologize if I have omitted any of your names below. Toby Kohn

Judy Silber
Cathy Velenchik
Harold Kohn
Deborah Sliom
David Sliom
Susan Hubal
Gerry Hubal
Natalie Pachter
Aaron Alweis
Ilana Segal
Kathie Shelly

Sisterhood acknowledges contributions to the Mitzvah Fund wishing:

Mazal Tov:

Aaron Alweis on his retirement
Rabbi Moshe Shmaryahu on his new grandson

Refuah Sheleimah:

Moshe Shmaryahu as he continues receiving treatment

High Holidays Customs and Practices

The month of Elul: A month before Rosh Hashanah we begin preparing for the Day of Judgment. We blow the *shofar* each weekday morning, with the exception of Erev Rosh Hashanah, and add Psalm 27 into our prayers each morning and evening, in order to begin awakening within us feelings of repentance.

Selichot: Penitential prayers are recited each weekday morning until Yom Kippur. We begin reciting these prayers at a special service on Saturday night, September 9. ***In order to make it possible for more people to attend, the Selichot service will begin at 10:00 pm.***

Erev Rosh Hashanah: Keeping promises is a requirement in Judaism. In order to start the year with a clean slate, many have the custom to nullify vows they may have made, and have forgotten about or due to changed circumstances have been unable to fulfill, before a tribunal of 3 men. Some wait until Erev Yom Kippur to observe this custom. Men customarily go to the *Mikveh* and the Beth David Mikveh will be available during the day for this purpose.

Rosh Hashanah: The celebration of the New Year commemorates the creation of the world. Also known as *Yom Hazikaron* (the Day of Remembrance) and *Yom Hadin* (the Day of Judgment), we stand before God and pray that we be granted another year of life and good health. The main mitzvah of the day is the requirement to hear the sounding of the *shofar* on both days of Rosh Hashanah. Since the first day of Rosh Hashanah occurs on Shabbat this year, the *shofar* will be sounded only on the second day. It is customary to dip our challah in honey, eat apples dipped in honey at the evening meals, and eat a new fruit of the second night of Rosh Hashanah. Various other foods are eaten on Rosh Hashanah that symbolize our hopes for the coming year. *Tashlich* is recited this year on the second afternoon of Rosh Hashanah (since the first day occurs on Shabbat) by a pool of water that preferably has fish in it. These prayers are symbolic of the casting away of our mistakes.

Shabbat Shuvah: "The Shabbat of Repentance" is the name given to the Shabbat between Rosh Hashanah and Yom Kippur, taken from the opening phrase of the haftarah. It is customary for the rabbi to present a lecture on the topic of repentance, which is attended by men and women.

Tzom Gedaliah: This fast day observed the day after Rosh Hashanah was instituted in commemoration of the assassination of Gedaliah Ben Achikam, the Governor of Israel during the days of Nebuchadnezzar King of Babylon. As a result of Gedaliah's death the final vestiges of Judean autonomy after the Babylonian conquest were destroyed, many thousands of Jews were slain, and the remaining Jews were driven into final exile. The fast is observed from dawn until night.

Erev Yom Kippur: We prepare for atonement by performing the custom of *Kaparot* with the money given to the poor. It is customary to increase our gifts to charity and for men to immerse in the *Mikveh*. The Beth David Mikveh will be open for this purpose. A festive meal is completed before the beginning of *Kol Nidrei*. Candles lasting the entire holiday are lit for deceased parents.

Yom Kippur: A day of prayer and introspection, we refrain from bodily pleasure and devote ourselves to spirituality. We restrict ourselves from eating and drinking, washing, applying oils or lotions to the skin, marital relations, and wearing leather shoes. In case of medical needs, please consult the rabbi. *Yizkor* is recited during the morning service. All Shabbat prohibitions apply on Yom Kippur.

Sukkot: Also known as *z'man simchateinu*, the holiday of joy, we celebrate the successful conclusion of Yom Kippur with 2 special mitzvot. We erect and dwell in a *Sukkah* for the entire 7 days, and the mitzvah is observed primarily by eating all regular meals in the structure. We gather the special 4 species, the *etrog*, *lulav* (palm branch), *hadasim* (myrtle), and *aravot* (willow), wave them during *Hallel* and march around the synagogue each day during *Hoshanot* services, except for Shabbat. If you need advice on *Sukkah* construction, please consult the rabbi. The 4 species may be ordered through the synagogue office.

Hoshana Rabba: The seventh day of *Sukkot* is marked by walking around the synagogue 7 times holding the 4 species and special prayers for water are recited after which we beat the *aravot*. This day is considered the day when the final judgment for the year is sealed; therefore synagogue attendance is strongly encouraged. Due to its solemn nature, some have the custom of studying Torah the night before.

Shmini Atzeret: A special holiday added after Sukkot, there are no special ritual symbols on this day. *Tefillat Geshem* – the prayer for rain – is a solemn addition to the *Musaf* service. Most continue to eat all meals in the *sukkah*. We no longer wave the 4 species. *Yizkor* is recited during the morning service.

Simchat Torah: On this day we conclude the yearly cycle of Torah reading, and we rejoice and dance with the Torah scrolls. A uniquely festive and joyous event, the *hakafot* (dancing with the Torah) are performed both in the evening and morning. Children and adults alike enjoy the festivities and celebration.

Donations of Housewares Needed

A new Israel Fellow will be joining the Hillel at Binghamton staff this month. As part of Hillel at BU's agreement with the Jewish Agency, they will be provided with a furnished apartment.

If anyone in the Beth David community has any housewares that they are willing to donate, please reach out to the shul via email at bethdavid@stny.rr.com or by phone, (607) 722-1793.

Some of the items needed include:

- Microwave
- Two sets of dishes
- Two set of cutlery
- Two sets of pots and pans
- Drinking glasses
- Hangers
- Coffee maker

SHABBAT SCHEDULE

PLEASE NOTE: AT THE PRESENT TIME, BETH DAVID ONLY HAS MINYAN ON SHABBAT AND HOLIDAY MORNINGS, AND ON SPECIAL DAYS, AS NOTED BELOW. OR THE HIGH HOLIDAYS, THERE WILL BE MINYANIM AT NIGHT, AS WELL. A MINYAN AT OTHER TIMES MAY POSSIBLY BE ARRANGED, UPON REQUEST. PLEASE CONTACT THE RABBI.

Friday, September 1	<i>candle lighting</i>	7:19 pm	Shabbat, October 28	Shacharit	9:30 am
				Shabbat ends	6:45 pm
Shabbat, September 2	Shacharit	9:30 am	Friday, November 3	candle lighting	5:37 pm
	<i>Shabbat ends</i>	8:18 pm			
			Shabbat, November 4	Shacharit	9:30 am
Friday, September 8	<i>candle lighting</i>	7:07 pm		Shabbat ends	6:37 pm
Shabbat, September 9	Shacharit	9:30 am	Friday, November 10	candle lighting	4:29 pm
	<i>Shabbat ends</i>	8:06 pm			
	Seilichot	10:00 pm	Shabbat, November 11	Shacharit	9:30 am
				Shabbat ends	5:30 pm
Friday, September 15— Sunday, October 8	SEE HOLIDAY SCHEDULE		Friday, November 17	candle lighting	4:23 pm
Friday, October 13	<i>candle lighting</i>	6:07 pm	Shabbat, November 18	Shacharit	9:30 am
				Shabbat ends	5:25 pm
Shabbat, October 14	Shacharit	9:30	Friday, November, 24	candle lighting	4:18 pm
am					
	<i>Shabbat ends</i>	7:06 pm	Shabbat, November 25	Shacharit	9:30 am
Friday, October 20	candle lighting	5:56 pm		Shabbat ends	5:21 pm
Shabbat, October 21	<i>Shacharit</i>	9:30 am	Friday, December 1	candle lighting	4:15 pm
Friday, October 27	candle lighting	5:47 pm	Shabbat, December 2	Shacharit	9:30 am
				Shabbat ends	5:19 pm

HOLIDAY SCHEDULE

Selichot – Saturday, September 9

Selichot service 10:00 pm

Rosh Hashanah

Friday, September 15 *Candle lighting* 6:55 pm

Shabbat, September 16 Shacharit 8:15 am

Candle lighting after 7:54 pm

Sunday, September 17 Shacharit 8:15 am

Shofar 10:45 am

Tashlich at Confluence Park 5:45 pm

Mincha 6:55 pm

Yom Tov ends 7:52 pm

Tzom Gedaliah – Fast of Gedalya

Monday, September 18 Fast begins 5:22 am

Fast ends 7:50 pm

Shabbat Shuvah

Friday, September 22 *Candle lighting* 6:43 pm

Shabbat, September 23 Shacharit 9:30 am

Shabbat Shuvah Lecture during Kiddush

Shabbat ends 7:41 pm

Aseret Yemai Teshuvah - Days of Repentance

Erev Yom Kippur

Sunday, September 24

Service at Holocaust Memorial Monument 1 0:30 am

Cemetery visitations following –

approximately 11:00 pm – 12:00 pm

Yom Kippur

Sunday, September 24

Candle Lighting before 6:39 pm

Fast begins 6:39 pm

Kol Nidrei 6:40 pm

Monday, September 25 Shacharit 9:00 am

Yizkor 12:15 pm

Mincha 4:50 pm

Shofar – fast ends 7:39 pm

Sukkot

Friday, September 29

Candle Lighting 6:31 pm

Shabbat, September 30 Shacharit 9:00 am

Candle lighting after 7:29 pm

Sunday, October 1 Shacharit 9:00 am

Yom Tov ends 7:27 pm

Hoshana Rabba

Friday, October 6 Shacharit 7:00 am

Shmini Atzeret and Simchat Torah

Friday, October 6

Candle Lighting 6:19 pm

Shabbat, October 7 Shacharit 9:00 am

Yizkor 10:45 am

Mincha 6:05 pm

Candle lighting after 7:17 pm

Ma'ariv and Hakafot 7:15 pm

Sunday, October 8 Shacharit 9:00 am

Hakafot 9:45 am

Yom Tov ends 7:15 pm

Hillel at Binghamton University announces new CEO

Beth David Synagogue welcomes Ira Glasser who has been appointed as the CEO of Hillel at Binghamton University. A graduate of Binghamton University, Ira attended services at Beth David as a student when he lived off campus at that time. We wish him much success in this new venture. Ira has informed me that they are looking to hire a full time Campus Director who will reside in Binghamton and be a positive Jewish role model for students. If you know of an appropriate candidate for this position, please ask them to check out the job description at <https://boards.greenhouse.io/hillel/jobs/4283116005>

SHABBAT LUNCHEONS BEGIN AGAIN – SECOND SHABBAT OF EACH MONTH

We are indeed proud of our monthly Kiddush luncheons, held the second Shabbat of each month, which are free and open to the entire community. This program has been very successful. We have excellent attendance at services and at lunch and we have had the opportunity of hearing varied presentations by wonderful and competent speakers, member of our shul, experts in the community and guests

This program has created an aura of excitement within the Beth David community and the Jewish community at large. Attendees attest to the friendly welcome they receive, the fine food and the quality of the educational and social experience that this program affords.

However, we rely on sponsorships and contributions to cover the costs of the lunch and we are at the point where we may not be able to have a lunch every month this year. We appeal to your generous spirit to sponsor a luncheon, or partially sponsor one, or contribute any amount large or small to the special Shabbat Luncheon Fund as these can only be held if there is no obligation to the shul budget. Please help us keep this wonderful Shabbat program going at our shul. To arrange a sponsorship or to suggest a guest speaker, please contact Saba Wiesner, president, or the rabbi.

There will not be a luncheon in September due to its proximity to Rosh Hashanah and the holidays. The first Shabbat Luncheon of the new year will be held on Shabbat, October 14. They will be held on the second Shabbat of each month beginning in November and thereafter through March 9, 2024. Please support this program, join us and bring family and friends!

BETH DAVID SISTERHOOD NEWS

I hope you had a good summer. In August, Sisterhood members met to discuss plans for the coming year. Meeting dates were set, program ideas discussed, and ways in which Sisterhood might better serve our synagogue and the local Jewish community were suggested.

An example is the **Bikur Cholim committee** whose purpose is to call or visit members of the Beth David family who are sick, and when possible, extend aid to them. Dora Polachek chairs the committee.

We also will **contact new Jewish families in the area** who might be interested in attending Beth David. They will receive a welcome bag containing information about Beth David Synagogue and Sisterhood, and a challah and grape juice. We encourage anyone who knows of such families to notify us in a timely manner.

Sisterhood's newest **fundraising project** is courtesy of Stacey Silber, owner of Silber Creations, located at 136 East Service Road Binghamton, inside the multi-vendor market [Your Needful Things](#). Stacey also sells selected items online. She is accepting donations and consignments and donates to Sisterhood proceeds from the sale of items given to her by Sisterhood members and friends. To donate, contact Stacey at (607) 727-9738 or visit www.silbercreations.com.

Sisterhood's new season started on September 6 when Stacey Silber demonstrated some very creative ways to braid challah, and attendees made their own Challah masterpieces.

Our next Sisterhood meeting will be October 11 when Stacey Silber will teach us how to pot and grow seeds to be ready to plant in the spring.

Membership dues of \$25 are payable at all meetings, as are payments for any **mitzva cards** which were ordered from Toby Kohn. **CHOW** donations may also be made at every meeting.

If you are interested in becoming more active in Sisterhood or have ideas you would like to share, please contact me.
L' Shannah Tova Tikatavu.

Cathy Velenchik - President Beth David Sisterhood.

Beth David Family

Ed and Ruth Sacher joyously announced the arrival their latest great-grandchild, Ariel Pliya, the daughter of Estie and Amichai Sacher, and granddaughter of Tova and Ari Sacher, in Israel.

SarahLynn and Ami Adamit traveled to Teaneck from their Israel home to greet their newest granddaughter, Lev Chem. She's the daughter of Abi and Achi Adamit of Teaneck.

Mazal Tov to Sruly and Goldie Ohana on the birth of a daughter, Chaya Mushka. May the babies grow up to Bat Mitzvah, Chuppah and Good Deeds in good health.

Harold and I delighted in exploring Old Quebec and Montreal on a summer road trip. While in Montreal, we had dinner at the home of Ruth and Ed Sacher. Their son Gershon, his wife Joy, and daughter Tehilla were a surprise addition to the feast. It was fun to reminisce about the Sachers' tenure in Binghamton.

A Kiddush luncheon honoring the memory of Ruth and Howard Buschman followed Shabbat morning services in mid-August. It was sponsored by their family: Suzy Buschman-Erez, Steven and Terri Buschman, and the grandchildren Tal, Yoni, Dan, Jordan and Sara and their families. Beth David services were greatly enhanced by the participation of the Buschman progeny. They leined, read the haftorah, gave the sermon, and on and on. Even the great-grandchildren participated by leading the closing prayers! The whole shul kvelled at such a touching memorial to the Buschmans.

Dr. Benjamin and Bat-Chen Kaplan and their children sponsored a summer kiddush in honor of the Beth David Family. During their 3-year stay in Binghamton, they were regular participants in Beth David's minyanim and activities and gained the love and respect of the entire community. We wish them much success and happiness in their new home in New Jersey.

Bubbe Marion Morell had much to kvell about this summer. Her grandson Doron was called to the Torah as a Bar Mitzvah in Passaic. His family, Russell and Sima Morell Kelner and siblings Shana and Hershy, spent part of the summer in Passaic. They visited from their home in Efrat. In Israel, Marion helped celebrated the Bat Mitzvah of her granddaughter Chana, daughter of Eitan and Varda Morell of Talmon.

Janet and Ken Wilson of Jerusalem marked Ken's 80th birthday with a visit to Sydney, Australia where their son Gabriel lives with his wife Amy and daughter Lily. The Wilsons celebrated their 56th wedding anniversary along with their granddaughter's seventh birthday. Janet and Ken's building and apartment in the German Colony was recently earthquake-proofed and renovated. They note they now have a guest room available for visitors to Israel.

Kathy Poodiack of Shilo and Jerusalem was honored by the Michael Levin Base for Lone soldiers in June. Janet and Ken Wilson were in attendance to hear Kathy's speech as she received the *Volunteer Appreciation Award*. Her son, Josh of Shilo, was slated to speak as a former lone soldier, but due to a nearby *piguah* in Eli, he needed to stay with his family. Josh Poodiak and Gabriel Wilson were friends in the same class at Hillel Academy, and now their moms, Kathy and Janet, enjoy getting together for their weekly chavruta Parsha meetings.

Beth David Family Con't

Aaron Alweis was feted by his department as he left the NYS court system for a retirement of grandchildren, travel, and golf. Aaron's brothers Adam and Kenny of Syracuse attended the event as did his son Mike with two of the grandchildren, Emmy and Chai. Mazal Tov to Aaron and Miriam. May you both enjoy many happy adventures in good health.

Anne and Jeff Rothenberg will be honored by Hadassah Israel at a Special Gifts Gala on September 4th. They will be presented with *The Builders of Jerusalem Award*, the highest honor, for their many years of dedication, service, and generosity to Hadassah. Kol Hakavod to Anne and Jeff for their devotion to Hadassah's growth and purpose.

An incredibly moving moment took place in Manhattan recently. Emily Lewis was inducted into the New York Bar Association. Her father, Dick Lewis, President of the NYS Bar Association, had the z'chus of addressing the recipients from the podium. Mazal Tov to Emily, her parents Lori and Dick Lewis and her sister Anna.

With regret I note the passing of our long-time member, community supporter, and gentle dentist, **Jerry Louis Schachter**. May his dear wife Ellen, his sons Laurence and Phyllis, Ian and Bonnie and Lee and Michelle find comfort among the mourners of Zion and Jerusalem.

Thank you to those of you who've contacted me with news of your family. Please continue to keep me posted so we can all share your joy. msasnowitz@gmail.com or (607) 760-5207.

May each of you and your loved ones be written and sealed for a good year.

Meryl Sasnowitz

GIVE DOUBLE CHAI TO THE CHAI LINE

You can be a sponsor for a minimum donation of \$36.00 Write Chai Line on the memo line and include your message. Some reasons to sponsor include graduations, births, bar/bat mitzvahs, birthdays, anniversaries, a new job, commemorating a yahrzeit, or just to be a sponsor. A thank you message can be printed for a donation of \$18.00. Our \$180.00 Special Sponsors get special recognition for their generous contribution.

L'Shana Tova Tikateivu v'Teichateimu,

*Gina Santiago
Chai Line Coordinatory*

SERVICE AT MEMORIAL MONUMENT AND CEMETERY VISITATIONS

SUNDAY, SEPTEMBER 24

The Memorial Monument was a project of the Get Together Club, erected in November 1952, for all those who died during the Holocaust and had no proper burial or even marking of a grave. The monument was dedicated on Sunday, November 9, 1952, in Temple Israel Cemetery. Over 250 names were in a copper box buried at the foot of the monument. The Get Together Club asked all the local rabbis to recite prayers at the unveiling of the monument. Each year thereafter, on the Sunday in between Rosh Hashanah and Yom Kippur, the Get Together Club sponsored a memorial service at the monument, with area rabbis taking turns at leading the service. Following the memorial prayers, one of the German Jews would read the list of names written on the scrolls. These services continued for over 20 years, well into the late 1970s. But then ended.

Interest in reviving the service at the memorial monument as a community event was made known at the Federation's Super Sunday in 2015, and the Federation sponsored a service. We will be continuing this tradition at a service that will be held on Sunday, September 24 (Erev Yom Kippur), the Sunday between Rosh Hashanah and Yom Kippur. The traditional Beth David cemetery visits will be held the same day following the community service, and Rabbi Silber will be available to assist you in reciting the memorial prayers. If this time is not convenient for you, please contact the Rabbi to make alternative arrangements. The following is the schedule for the day:

- 10:30: Community service at Memorial Monument**
- 11:00 – 12:00: Visitations at Beth David cemetery**
- 6:40 pm: Kol Nidrei**

ROSH HASHANAH

BETH DAVID SYNAGOGUE



YOM KIPPUR

5784 / 2023



WEDNESDAY, SEPTEMBER 6

Sisterhood Opening "Challah Braiding" Meeting (In-Person)7:00 pm



SATURDAY, SEPTEMBER 9

Selichot Penitential Services 10:00 pm



THURSDAY, SEPTEMBER 14

Lulav & Etrog Orders Due



FRIDAY, SEPTEMBER 15

EREV ROSH HASHANAH

Candle Lighting.....6:55 pm
Minchah/Maariv AT HOME



SATURDAY, SEPTEMBER 16

ROSH HASHANAH

Shacharit8:15 am
Minchah AT HOME
Candle Lighting.....after 7:54 pm



SUNDAY, SEPTEMBER 17

ROSH HASHANAH

Shacharit8:15 am
Shofar10:45 am
Tashlich at Confluence Park.....5:45 pm
Minchah6:55 pm
Yom Tov Ends7:52 pm



MONDAY, SEPTEMBER 18

TZOM GEDALYAH (FAST OF GEDALYAH)

Fast Begins: 5:22 am Fast Ends: 7:50 pm



FRIDAY, SEPTEMBER 22

Candle Lighting.....6:43 pm
Minchah/Kabbalat Shabbat/Maariv AT HOME



SATURDAY, SEPTEMBER 23

SHABBAT SHUVAH

Shacharit9:30 am
Shabbat Shuvah Discussion Lecture during Kiddush
Minchah AT HOME
Shabbat Ends7:41 pm



SUNDAY, SEPTEMBER 24

Community Service at Holocaust Memorial Monument10:30 am
Cemetery Visitations 11:00 am - 12:00 pm



SUNDAY, SEPTEMBER 24

EREV YOM KIPPUR

Candle Lighting before 6:39 pm
Fast begins6:39 pm
Kol Nidrei6:40 pm



MONDAY, SEPTEMBER 25

YOM KIPPUR

Shacharit9:00 am
Yizkor..... 12:15 pm
Minchah.....4:50 pm
Shofar / Fast Ends7:39 pm



FRIDAY, SEPTEMBER 29

EREV SUCCOT

Candle Lighting.....6:31 pm
Minchah/Kabbalat Shabbat/Maariv AT HOME





Beth David Synagogue
Shabbat Luncheon Speaker Series
 Community *Kiddush*
October 14, 2023

Parashat Bereishit - 29 Tishrei 5784

9:30 - Services / 11:45 Kiddush Luncheon

A SHABBAT MINYAN - A SPECIAL EXPERIENCE - JOIN US!

*The 2022 Dead Sea Trek:
 Retracing a Historic Journey
 Around the World's Strangest Lake*



Professor Shay Rabiniau

Associate Professor of Israel Studies
 Associate Director of the Center for Israel Studies
 Binghamton University

Author of newly released
Walking the Land: A History of Israeli Hiking Trails



"I plan to illustrate what it was like to walk around 'the world's strangest lake,' as I navigated international boundaries, military zones, industrial areas, sinkholes and minefields. I also plan to discuss the Dead Sea's famous past, its character in the present, and its possibilities for the future."





Lulav and Etrog

Prepare for *Sukkot* 5784/2023

SEPTEMBER 30 - OCTOBER 6

The celebration of *Sukkot* is made even more joyous by each person owning his/her own *Arba Minim* (4 species); *Lulav*, *Etrog*, *Hadasim* and *Aravot*. We make a *berachah* (blessing) on the *lulav* and *etrog* each day of *Sukkot* (except for *Shabbat*), hold them and wave them during *Hallel* and parade around the synagogue with them as part of our joyous holiday celebration.

➡ Please place all orders by **THURSDAY, SEPTEMBER 14** ⬅

NAME _____ TELEPHONE _____

ADDRESS _____ E-MAIL _____

QUALITY	PRICE	NUMBER	AMOUNT
<i>Mehudar</i> (HIGHEST)	\$60	_____	_____
<i>Muvchar</i> (SPECIAL)	\$50	_____	_____
Standard	\$40	_____	_____
Basic	\$35	_____	_____

TOTAL _____

CHECK ENCLOSED _____

Make checks payable to Beth David Synagogue

PLEASE NOTE

All prices include shipping. Prices subject to change if our costs increase.

BETHDAVID@STNY.RR.COM

