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CHALINE

“The Bulletin of Beth David Synagogue”

ROSH HASHANAH 2018-19/5779

Vol. LX, Issue 1

FROM THE RABBI

The month of Elul begins the process of preparation for the High Holidays, and represents the 3 components of the High Holiday season; *Teshuva* – repentance, *Tefillah* – prayer, and *Tzedaka* – acts of charity. The rabbis derive this from the Hebrew letters that comprise the name of the month – aleph, lamed, vav, lamed. They view each of these letters to represent the first letter of a phrase in the Torah and found 3 phrases that have this characteristic, with one referring to repentance, one to prayer, and one to acts of charity.

The AriZal, Rabbi Isaac Luria, the famous Kabbalist who lived in the 16th century, said that there is another verse like that and it is associated with a person who murders someone by accident and is sentenced to be exiled in a City of Refuge. What is the relationship between an accidental murderer and the month of Elul?

Rabbi Larry Rothwachs, Director of Professional Rabbinics at Yeshiva University and rabbi of Congregation Beth Aaron in Teaneck, suggests the following. It is well known that a person who causes another's death in a complete accident is not sentenced to live in the City of Refuge. The one who is sentenced to live there is a person who was somewhat negligent and not careful, and that lack of attentiveness led to the death of the other. This kind of accidental death resulted from a lack of care and concern for human life. While in the city of refuge, the person will have the opportunity, time and resources to contemplate how valuable each person is, how precious human life is, and hopefully become more dedicated to preserving human life even after his return to his home, job, and society.

The same is true of the month of Elul. All year long we tend to not be overly concerned with the spiritual aspect of human life. We are frequently negligent in our religious behavior, which can also cause untold harm. Our custom is to sound the shofar during this month in preparation for the Holidays, and Maimonides writes that hearing the blasts of the shofar is a wakeup call to us to contemplate our actions and recommit ourselves to spiritual human life.

Even if we did not have the opportunity to hear the call of the shofar during the month of Elul, we will hear it on Rosh Hashanah. My hope and prayer for all of us is that during this High Holy Day season, as we hear the sound of the shofar, each of us will commit ourselves to enhancing and improving both our spiritual human life and physical human lives. May we show care and concern for ourselves, for the other, and in all dimensions of physical and spiritual existence.

Lashana Tova Taikateivu v'teichateimu!

Rabbi Zev Silber

FROM THE PRESIDENT

As I write this it's almost September and hard to believe the summer is practically over! It was an amazingly productive summer because we were able to start and finish our new and beautiful kitchen in time for the Silber's lovely wedding.

Our gratitude and thanks go to the David and Virginia Eisenberg foundation to make the remodeling of the kitchen possible. My sincere thanks also go to Charlie Manasse and his helpers for removal and replacement of everything in the kitchen, it was a tremendous job!

We have done much remodeling in the past few years of many areas in our Shul and now that it looks so beautiful we need our congregation to come and feel joyful that we are able to maintain and own this magnificent structure.

In the near future our focus will be on prayer, hopes and wishes for only good things in the New Year for family and friends. Come to Shul, be part of the services and make it part of your life. We need you and you certainly need your Synagogue for everything in life.

A Happy and Healthy New Year to all.

Saba Wiesner, Beth David Synagogue President

High Holidays Customs and Practices

The month of Elul: A month before Rosh Hashanah we begin preparing for the Day of Judgment. We blow the shofar each weekday morning, with the exception of Erev Rosh Hashanah, and add Psalm 27 into our prayers each morning and evening, in order to begin awakening within us feelings of repentance.

Selichot: Penitential prayers are recited each weekday morning until Yom Kippur. We begin reciting these prayers at a special service on Saturday night, September 1. In order to make it possible for more people to attend, the Selichot service will begin at 10:30 pm.

Erev Rosh Hashanah: Keeping promises is a requirement in Judaism. In order to start the year with a clean slate, many have the custom to nullify vows they may have made and have forgotten about or due to changed circumstances have been unable to fulfill, before a tribunal of 3 men. Some wait until Erev Yom Kippur to observe this custom. Men customarily go to the Mikveh and the Beth David Mikveh will be available during the day for this purpose.

Rosh Hashanah: The celebration of the New Year commemorates the creation of the world. Also known as Yom Hazikaron (the Day of Remembrance) and Yom Hadin (the Day of Judgment), we stand before God and pray that we be granted another year of life and good health. The main mitzvah of the day is the requirement to hear the sounding of the shofar on both days of Rosh Hashanah. It is customary to dip our challah in honey, eat apples dipped in honey at the evening meals, and eat a new fruit on the second night of Rosh Hashanah. Various other foods are eaten on Rosh Hashanah that symbolize our hopes for the coming year. Tashlich is recited on the first afternoon of Rosh Hashanah by a pool of water that preferably has fish in it. These prayers are symbolic of the casting away of our mistakes.

Shabbat Shuvah: “The Shabbat of Repentance” is the name given to the Shabbat between Rosh Hashanah and Yom Kippur, taken from the opening phrase of the haftarah. It is customary for the rabbi to present a lecture on the topic of repentance, which is attended by men and women.

Tzom Gedaliah: This fast day observed the day after Rosh Hashanah was instituted in commemoration of the assassination of Gedaliah Ben Achikam, the Governor of Israel during the days of Nebuchadnezzar King of Babylonia. As a result of Gedaliah's death, the final vestiges of Judean autonomy after the Babylonian conquest were destroyed, many thousands of Jews were slain, and the remaining Jews were driven into final exile. The fast is observed from dawn until night.

Erev Yom Kippur: We prepare for atonement by performing the custom of Kaparot with the money given to the poor. It is customary to increase our gifts to charity and for men to immerse in the Mikveh. The Beth David Mikveh will be open for this purpose. A festive meal is completed before the beginning of Kol Nidrei. Candles lasting the entire holiday are lit for deceased parents.

Yom Kippur: A day of prayer and introspection, we refrain from bodily pleasure and devote ourselves to spirituality. We restrict ourselves from eating and drinking, washing, applying oils or lotions to the skin, marital relations, and wearing leather shoes. In case of medical needs, please consult the rabbi. Yizkor is recited during the morning service. All Shabbat prohibitions apply on Yom Kippur.

Sukkot: Also known as z'man simchateinu, the holiday of joy, we celebrate the successful conclusion of Yom Kippur with 2 special mitzvot. We erect and dwell in a Sukkah for the entire 7 days, and the mitzvah is observed primarily by eating all regular meals in the structure. We gather the special 4 species, the etrog, lulav (palm branch), hadasim (myrtle), and aravot (willow), wave them during Hallel and march around the synagogue each day during Hoshanot services, except for Shabbat. If you need advice on Sukkah construction, please consult the rabbi. The 4 species may be ordered through the synagogue office.

Hoshana Rabba: The seventh day of Sukkot is marked by walking around the synagogue 7 times holding the 4 species and special prayers for water are recited after which we beat the aravot. This day is considered the day when the final judgment for the year is sealed; therefore, synagogue attendance is strongly encouraged. Due to its solemn nature, some have the custom of studying Torah the night before.

Shmini Atzeret: A special holiday added after Sukkot, there are no special ritual symbols on this day. Tefillat Geshem – the prayer for rain – is a solemn addition to the Musaf service. Most continue to eat all meals in the sukkah. We no longer wave the 4 species. Yizkor is recited during the morning service.

Simchat Torah: On this day we conclude the yearly cycle of Torah reading, and we rejoice and dance with the Torah scrolls. A uniquely festive and joyous event, the hakafot (dancing with the Torah) are performed both in the evening and morning. Children and adults alike enjoy the festivities and celebration.

Holiday Schedule

Selichot – Saturday, September 1

Selichot service	10:30 pm
Sunday, September 9	7:45 am

Rosh Hashanah

Sunday, September 9	<i>Candle lighting</i>	7:05 pm
	Mincha	7:05 pm
Monday, September 10	Shacharit	8:15 am
	Shofar	10:45 am
	<i>Tashlich at Confluence Park</i>	6:20 pm
	Mincha	7:05 pm
	Candle lighting after	8:04 pm
Tuesday, September 11	Shacharit	8:15 am
	Shofar	10:45 am
	Mincha	7:05 pm
	YOM TOV ENDS	8:02 PM

Tzom Gedaliah – Fast of Gedalya

Wednesday, September 12	Fast begins	5:16 am
	Shacharit	6:50 am
	Mincha	6:50 pm
	Fast ends	8:00 pm

Aseret Yemai Teshuvah - Days of Repentance

Thursday, September 13	Shacharit	6:50 am
	Mincha	7:00 pm
Friday, September 14	Shacharit	6:50 am

Shabbat Shuvah

Friday, September 14	<i>Candle lighting</i>	6:56 pm
	Mincha	7:00 pm
Shabbat, September 15	Shacharit	9:00 am
	Monthly Luncheon	12:00 noon
	<i>Shabbat Shuvah Lecture during Luncheon</i>	
	Mincha	6:45 pm
	Shabbat ends	7:55 pm

SEPTEMBER - NOVEMBER MINYAN TIMES

MORNINGS (times constant)

Sunday	8:30 am
<i>Except September 9</i>	<i>7:45 am</i>
Monday – Friday	7:00 am
<i>Except September 4-7, 12-14, 17, 26-28</i>	
<i>October 9-10; November 8-9</i>	<i>6:50 am</i>
<i>Except September 3; November 22-23</i>	<i>8:30 am</i>
<i>Except September 10-11</i>	<i>8:15 am</i>
<i>Except September 19, 24-25; October 1-2</i>	<i>9:00 am</i>
Shabbat	9:00 am
Shabbat Mincha	<i>after Kiddush</i>
<i>For Maariv- see below</i>	
Beginning November 10	

EVENINGS (times constant)

Monday – Thursday	7:00 pm
<i>Beginning October 8</i>	
<i>Except November 22</i>	<i>4:20 pm</i>

EVENINGS (times vary)

Friday, August 31	7:15 pm
Shabbat, September 1	7:05 pm
Sunday - Thursday, September 2-6	7:15 pm
Friday, September 7	7:10 pm
Shabbat, September 8	6:55 pm
Sunday – Wednesday, September 9-19	<i>see Holiday schedule</i>
Thursday, September 20	6:55 pm
Friday, September 21	6:45 pm
Shabbat, September 22	6:30 pm
Sunday – Tuesday, Sept. 23 – October 2	<i>see Holiday schedule</i>
Wednesday – Thursday, October 3-4	6:25 pm
Friday, October 5	6:20 pm
Shabbat, October 6	6:05 pm
Sunday, October 7	6:20 pm
Friday, October 12	6:10 pm
Shabbat, October 13	5:55 pm
Sunday, October 14	6:10 pm
Friday, October 19	6:00 pm

SEPTEMBER - NOVEMBER MINYAN TIMES

Shabbat, October 20	5:45 pm
Sunday, October 21	6:00 pm
Friday, October 26	5:50 pm
Shabbat, October 27	5:35 pm
Sunday, October 28	5:50 pm
Friday, November 2	5:40 pm
Shabbat, November 3	5:25 pm
Sunday, November 4	4:40 pm
Friday, November 9	4:30 pm
Shabbat, November 10	5:50 pm
Sunday, November 11	4:30 pm
Friday, November 16	4:25 pm
Shabbat, November 17	5:45 pm
Sunday, November 18	4:25 pm
Thursday - Friday, November 22-23	4:20 pm
Shabbat, November 24	5:40 pm
Sunday, November 25	4:20 pm
Friday, November 30	4:15 pm
Shabbat, December 1	5:35 pm
Sunday, December 2	4:20 pm

Cemetery Update

Gravestones have been treated to remove moss and discoloration.

Also, work has been initiated to reset gravestones that have tilted due to the shifting ground. Please note that this work is not covered by perpetual care. I will contact the families once I know more about the cost.

Arieh Ullmann
Cemetery Administrator

SERVICE AT MEMORIAL MONUMENT AND CEMETERY VISITATIONS

SUNDAY, SEPTEMBER 24

The Memorial Monument was a project of the Get Together Club, erected in November 1952, for all those who died during the Holocaust and had no proper burial or even marking of a grave. The monument was dedicated on Sunday, November 9, 1952, in Temple Israel Cemetery. Over 250 names were in a copper box buried at the foot of the monument. The Get Together Club asked all the local rabbis to recite prayers at the unveiling of the monument. Each year thereafter, on the Sunday in between Rosh Hashanah and Yom Kippur, the Get Together Club sponsored a memorial service at the monument, with area rabbis taking turns at leading the service. Following the memorial prayers, one of the German Jews would read the list of names written on the scrolls. These services continued for over 20 years, well into the late 1970s, but then ended.

Interest in reviving the service at the memorial monument as a community event was made known at the Federation's Super Sunday in 2015, and the Federation sponsored a service. We will be continuing this tradition at a service that will be held on Sunday, September 16, the Sunday between Rosh Hashanah and Yom Kippur. The traditional Beth David cemetery visits will be held the same day following the community service, and Rabbi Silber will be available to assist you in reciting the memorial prayers. If this time is not convenient for you, please contact the Rabbi to make alternative arrangements. The following is the schedule for the day:

12:30: Community service at Memorial Monument
1:00 – 2:00: Visitations at Beth David cemetery

SISTERHOOD

A lot had been going on at Beth David over the summer. The main thing is our new kitchen. Thanks to Saba Wiesner who spent many hours on meetings, making decisions, and overseeing the entire job, the kitchen was finished in time for the Silber wedding. Saba also spent many hours, along with Cathy Velenchik and Toby Kohn, and others in returning everything to the kitchen and putting things away.

The kitchen now has both dairy and meat dishwashers, and a lot of the items were run through the dishwasher before being put away. Judy Silber saw to the meat side and Saba the dairy side.

Thanks also go to those who schlepped the items out and then back, Charlie Manasse, Arieh Ullmann, Charles Gilinsky, Gabi Yonaty, R. Barry Baron, Dick Lewis & Scott Rathbone. If I omitted anyone, I apologize.

Thanks also go to Toby Kohn who took on the responsibility of putting out a Kiddush every Shabbat this summer. As others came in they helped, but Toby did most of the work herself.

The first Sisterhood meeting of the year will be October 10. Hope to see you all there.

Remember, helpers will be needed for the Yom Tov Kiddushim. Please let Cathy Velenchik know you will be available and when.

L'shana Tova,

Marlene Serkin, Sisterhood co-President

How to Contact Your Rabbi

Rabbi Silber's office hours will be: Tuesdays, 10:00 am -12:00 noon.

Please feel free to stop by at these times, even without an appointment. If you need to consult with the rabbi and these times are not convenient for you, please call Rabbi Silber and you can work out a mutually acceptable time.

Occasionally these hours need to change, and changes are listed in the weekly announcement sheet distributed each Shabbat at services.

If you need to contact the rabbi, there are several ways that this can be done:

- * Call the Shul office (722-1793) and leave a message. Messages left on the shul office answer machine are not checked daily. The options below will get a quicker response.
- * If it is not urgent, you can e-mail the rabbi at rabbisilber@stny.rr.com
- * In case of emergency, you can call or text the rabbi's cell phone. Rabbi Silber can be reached at (607) 761-7098

Yasher Koach

Yasher koach to Rabbi Zev Silber for an impressive performance! Due to the absence of Moshe Shmaryahu and Aaron Alweis's shoulder operation our Rabbi, for several Shabbosim, was the Baal Shacharit, Baal Torah, and Gabbai. We hope that reinforcement on the Bima will arrive shortly!

Arieh Ullmann & Rhonda Levine



CONTRIBUTIONS

General Fund from:

The Eva & Milton Braslow Foundation
The Estate of Phyllis Ansell
Rabbi Zev and Judy Silber
Ruth Goldstein – in appreciation because it could have been worse
Rita Shawn Rivka Mosie
Dan & Hadassah Gold Abigail & Tzali Lazarus
Bari Sklaroff – in memory of Ellen Shaw's sister, Lenore Krauss
Sheldon Edison in memory of Rabbi Moshe Shmaryhu's brother
Katherine Shelly in honor of all who help to make the High Holidays special
in our Beth David Family
Wendy and Steve Greenspan in honor of Susan, Michael, and Kerry Wright with
thanks for a wonderful family reunion

The Ilene Goldman Scholarship Fund

Marilyn Bell	Marlene Serkin	Allen & Janet Rondeau
Cynthia Reiss	Marie Corrado	Mary Ann Oppenheimer
Eleanor Gilder	Dolores Stornelli	Nina Versaggi
Janice McDonald	Lillian Zodikoff	Jeanne Leclair
C. Lillian Johnson	Andrea Falzarano	Seth Rosenblum
Marsha & Rodney Deuel		Gerald & Susan Hubal
Eric & Ellen Schwartz		Michael & Dianne DeDoe
Lori & Timothy Maki	Barbara & Les Bank	Shelly Goldman Black

Shul Beautiful from:

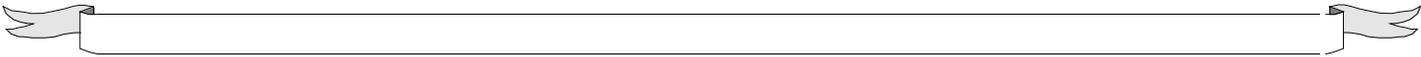
Rabbi Zev & Mrs. Judy Silber to:

Cathy Velenchik	Lillian Zodikoff	Ruth Goldstein
Toby Kohn	Lillian Sommer	Charlie Manasse
Marie Werner		Ilana Segal

in deep appreciation for all of your help in preparing for Elie & Stacey's wedding.

Siddurim

Sharon Glazer, David Singer & Family donated 4 Siddurim in memory of Dora Feuer



Traffic Light

The city of Binghamton is considering removing the traffic light on the corner of Riverside Drive and Murray Street. Right now there is a blinking light on that corner and it makes it harder to cross the street and/or drive onto Riverside from Murray Street.

Many of our members have mentioned that they don't feel safe trying to cross the street with the blinking light. If you feel that the light should stay, please send an email to jmkraham@cityofbinghamton.com, and ask to keep the light for the safety of the residents and the members of Beth David Synagogue.

SHABBAT LUNCHEONS TO CONTINUE – SECOND SHABBAT OF EACH MONTH

We are indeed proud of our monthly Kiddush luncheons, held the second Shabbat of each month, which are free and open to the entire community. This program has been very successful. We have excellent attendance at services and at lunch and we have had the opportunity of hearing varied presentations by wonderful and competent speakers, members of our shul, experts in the community and guests.

This program has created an aura of excitement within the Beth David community and the Jewish community at large. Attendees attest to the friendly welcome they receive, the fine food and the quality of the educational and social experience that this program affords.

However, we rely on sponsorships and contributions to cover the costs of the lunch and we are at the point where we may not be able to have a lunch every month this year. We appeal to your generous spirit to sponsor a luncheon, or partially sponsor one, or contribute any amount large or small to the special **Shabbat Luncheon Fund** as these can only be held if there is no obligation to the shul budget. Please help us keep this wonderful Shabbat program going at our shul. To arrange a sponsorship or to suggest a guest speaker, please contact Saba Wiesner, president, or the rabbi.

The first Shabbat Luncheon of the new year will be held on Shabbat, September 15. *Please note that this is the 3rd Shabbat in September, as the week before is immediately before Rosh Hashana.* They will be held the second Shabbat of each month thereafter through May 11, 2019. ***Please support this program,***

Mitzvah Fund

Toby Kohn, 754-4297 or tova.kohn844@gmail.com

Sisterhood acknowledges contributions to the Mitzvah Fund wishing:

Mazel Tov to:

Marilyn Bell on Rachel's engagement to Michael Fineman
 Rachel Bell on her engagement to Michael Fineman
 David Serkin in appreciation for doing the Shul Calendar
 Marlene Serkin in gratitude for her health
 Rabbi Zev & Mrs. Judy Silber on the marriage of Elie and Stacey
 Rabbi Aaron & Mrs. Rivky Slonim on Chaya Mushkah's marriage to Mendel Shemtov
 Rhonda Levine in appreciation for organizing the bus trip to Chaya Mushkah's wedding
 Elie & Stacey Silber on their marriage
 Marilynn Bell on Rachel Bell's marriage to Michael Fineman

Refuah Shelemah to:

Endre Sarkany Marilyn Bell Golda Raytenberg Aaron Alweis

Condolences to:

The Goldman Family on their loss of Ilene Goldman
 Moshe Shmaryahu on the loss of his brother, Avraham Shmaryahu

L'shana Tova

Beth David Family

Mazel Tov to newlyweds, Elie and Stacey Silber! The wedding was held on August 12th at Beth David. The bridal shower was held in late July. The bridal shower and wedding were planned and prepared by family members and Beth David congregants.

Shayna and Avi Silber spent the summer in Walton and Binghamton, visiting their grandparents, Judy and Rabbi Silber, their father Elie, stepmother, Stacey, and stepbrother Michael. They were also indispensable in the planning and preparations of the Silber wedding. They joined the Beth David family for almost all of the Shabbatot.

Dan, Hadassah, and Tziona Gold currently living in Israel, joined us for the month of July and the first half of August.

Barbara and Les Bank took their children and grandchildren on a journey to South Africa, the Banks' homeland. They toured for a couple of summer vacation weeks. Les took phenomenal photos during the trip.

Naomi Staiman of Jerusalem attended the NJ wedding of her granddaughter, Etana to Dani Edelman. Etana is the daughter of Kalman and Aliza Staiman of Teaneck. Extended family from Israel, Florida, and all over attended the *simcha*

Mazel Tov to Ruth and Ed Sacher of Cote St. Luc, Canada, who are kvelling over the recent birth, in Israel, of a great grandson and great granddaughter. The grandparents of the children are Ari and Tova Sacher of Israel

The Wright family celebrated the birthday of Susan's mother with a family reunion at Cole Park. Susan did all the food preparation for the gang.

Aaron Alweis is home recovering from recent shoulder surgery. We have missed seeing our *Gabbi* in his usual place on the *bima* on Shabbat mornings.

Mazel tov to Marilyn Bell on the marriage of her daughter Rachel to Michael Fineman.

Mazel Tov to the Miller family, Dan, Eileen, Alex, and Bryan, on the bat mitzvah of their daughter and sister, Cara.

Condolences to Rabbi Moshe Shmaryahu on the loss of his brother.

Looking forward to hearing about more of the news of Beth David families, past and present, in the upcoming year. Please send your information to me at eleatic_stranger@hotmail.com.
Shana Tovah and g'mar chatima tovah!

Gina Santiago

Give Double *Chai* to the *ChaiLine*

Rosh Hashanah marks the beginning of the year 5779 and Volume LX (60) of the *ChaiLine*. Much has changed over the years with our bulletin, but our goal has always been to bring you information and news of Beth David and its extended family.

Your sponsorship has helped us reach this goal without putting a drain on the synagogue budget. Your \$36.00 donation, arriving at the shul office before the deadline (November 18) makes you a sponsor; a donation of \$180.00 makes you a **Special Sponsor**; and a thank you note can be printed for \$18.00.

Again, I want to thank past and present sponsors and remind you that sponsors are always needed for our future issues. Contact me at 729-3235 or mserkin@stny.rr.com, or send in your information along with your check, to the shul office before the deadline, to be included.

May you all be inscribed for a year of good health and peace.

Marlene Serkin

Thanks to Our Sponsors

Rika & Steve Katz – wishing everyone a sweet year, and in honor of Marlene Serkin for all her community work.

Cathy Velenchik & Chaim Joy in memory of Cathy's grandparents Berthold and Terez Weintraub .

WE REMEMBER YOU 2018 A Project of Jewish Family Service

During the High Holidays 5779,
JFS will be distributing fresh food
baskets and funds to the recipients
of your generosity who always say,
"Thank you for remembering me."



Supported by:
Beth David Synagogue
Chabad
Hillel Academy
Hillel at Binghamton
JCC
Temple Concord
Temple Israel

Please help fund this program with monetary
contributions by Sept 5 to: Jewish Family Service,
500 Clubhouse Rd, Vestal NY 13850
If you would like to donate a spice or honey, call
Roz Antoun, 724-2332 to discuss what is needed.



Lulav and Etrog

Prepare for *Sukkot*

September 24 - October 2



The celebration of *Sukkot* is made even more joyous by each person owning his/her own *Lulav* and *Etrog*. We make a *berachah* (blessing) on the *lulav* and *etrog* each day of *Sukkot* (except for *Shabbat*), hold them during *Hallel* and parade around the synagogue with them as part of our joyous holiday celebration.

Hillel and JLIC are ordering *Lulav* and *Etrog* sets together with Beth David Synagogue

➡➡Please place all orders by Thursday, September 13◀◀

NAME _____ TELEPHONE _____

ADDRESS _____ E-MAIL _____

QUALITY	PRICE	NUMBER	AMOUNT
<i>Mehudar</i> (HIGHEST)	\$60	_____	_____
<i>Muvchar</i> (SPECIAL)	\$45	_____	_____
Standard	\$40	_____	_____
Basic	\$35	_____	_____

TOTAL _____

CHECK ENCLOSED _____

Make checks payable to Beth David Synagogue

PLEASE NOTE

All prices include shipping. Prices subject to change if our costs increase.

BETHDAVID@STNY.RR.COM

tweiss@binghamton.edu





HIGH HOLIDAYS 5779 @ BETH DAVID

39 Riverside Drive, Binghamton NY ★ 722-1793



SATURDAY, SEPT 1	<i>Selichot</i>	21 Elul
<p style="margin: 0;">Selichot 10:30pm Services led by Beth David Cantor Rabbi Moshe Shmaryahu</p>		
SUNDAY, SEPT 9	<i>Erev Rosh Hashanah</i>	29 Elul
<p style="margin: 0;">Shacharit & Selichot for Erev Rosh Hashanah 7:45am Minchah/Maariv 7:05pm Candle Lighting 7:05pm</p>		
MONDAY, SEPT 10	<i>Rosh Hashanah</i>	1 Tishrei
<p style="margin: 0;">Shacharit 8:15am Shofar ~10:45am Tashlich at Confluence Park 6:20pm Minchah/Maariv 7:05pm Candle Lighting After 8:04pm</p>		
TUESDAY, SEPT 11	<i>Rosh Hashanah</i>	2 Tishrei
<p style="margin: 0;">Shacharit 8:15am Shofar ~10:45am Minchah/Maariv 7:05pm Yom Tov Ends 8:02pm</p>		
WEDNESDAY, SEPT 12	<i>Tzom Gedalyah - Fast of Gedalyah</i>	3 Tishrei
<p style="margin: 0;">Fast Begins 5:16am Selichot & Shacharit 6:50am Minchah/Maariv 6:50pm Fast Ends 8:00pm</p>		
THURSDAY, SEPT 13	<i>Lulav & Etrog Ordant Day</i>	
SATURDAY, SEPT 15	<i>Shabbat Shuvah Parashat Vayelech</i>	6 Tishrei
<p style="margin: 0;">Shacharit 9:00am Kiddush Luncheon followed by Shabbat Shuvah Learning with Rabbi Silber 12:00pm Minchah/Maariv 6:45pm Shabbat Ends 7:55pm</p>		
SUNDAY, SEPT 16	7 Tishrei	
<p style="margin: 0;">Selichot & Shacharit 8:30am Community Holocaust Memorial Program @ Temple Israel's Cemetery Memorial - 12:30pm Beth David Cemetery Visitation: 1:00pm - 2:00pm Minchah/Maariv 6:55pm</p>		
TUESDAY, SEPT 18	<i>Erev Yom Kippur</i>	9 Tishrei
<p style="margin: 0;">Selichot & Shacharit 7:00am Minchah 3:00pm Candle Lighting / Fast Begins 6:50pm Kol Nidrei/Maariv 6:50pm</p>		
WEDNESDAY, SEPT 19	<i>Yom Kippur</i>	10 Tishrei
<p style="margin: 0;">Shacharit 9:00am Yizkor 12:15pm Minchah 5:30pm Shofar/Maariv/Yom Kippur Ends 7:48pm</p>		



Beth David Synagogue wishes the Greater Binghamton Jewish Community a year of Health, Happiness & Peace.

