



Beth David Synagogue
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CHALINE

“The Bulletin of Beth David Synagogue”

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FROM THE RABBI

The High Holiday season awakens within the heart of every Jew feeling of closeness to God and a desire to connect with Him. The sounds of the *shofar* are intended to arouse each of us to thoughts about the future. We pray for a coming year of good health and prosperity, recognizing that God alone will determine what future awaits us.

Judaism believes that a person's fate is not predetermined and that nothing can change what will happen in the future. Rather, we believe that our actions can reverse an evil decree, that we can influence what is in store for us. As we say in the awe inspiring prayer of *Unetaneh Tokef*, after declaring that God alone will determine what the next year will bring for us, *uteshuva, utefilla, utzedaka ma'avirin et ro'a hag'zeira* – repentance, prayer and charity have the power to reverse an evil decree.

Our deeds of the past year may well deserve that we not be blessed with a good year. But we have the power within us, by appropriate, sincere and meaningful actions, to change that judgment and merit the blessings of God for a successful and happy year.

What is true about individuals is also true about groups, about communities, about nations. Looking back over the last year, we may conclude that we had some good moments, but there have been many difficult times. Our synagogue continues to experience attrition and the aging of the remaining members. Our Jewish community has suffered the same fate and we are shrinking and aging at a dangerous rate. The local general community suffered greatly as a result of the pandemic and inflation. Our brothers and sisters in Israel have suffered from terrorist activities and rocket attacks from Gaza. The threat of a nuclear-armed Iran makes one shutter. As of this writing the kidnapped Israeli soldiers have not been freed.

We say in the *musaf amida* that just as each person's future is determined at this season, so is the future of nations. “Which will be at war, and which will live in peace, who will have economic growth and who will suffer from economic upheavals.” Yet, the power to determine the future of our own community, the regional community and the State of Israel lies in our own hands. Rectifying our own relationship to God can bring blessing to all of us.

We at Beth David have begun that process. In response to the pandemic, many of our members have increased their assistance to support those who have lost jobs and provide financial support for those in need. Such acts of loving-kindness will assuredly prove meritorious as we stand before God on these days of Judgment. Let us commit ourselves to additional charitable acts, befriending those who require emotional support, greater participation in synagogue and Jewish life, increasing our prayer attendance and repenting for past misdeeds. In this way we will be assured of being written and inscribed in the book of life, good health, and prosperity.

Lashana Tova Taikateivu v'teichateimu!
Rabbi Zev Silber

FROM THE PRESIDENT

With Rosh Hashanah and Yom Kippur just a few weeks away we should all take a moment to realize how fortunate we are to be able to celebrate together in our beautiful Shul.

Who would have thought almost 3 years ago that an epidemic could have disrupted our lives so disastrously- but it did!

Yesterday we resumed our monthly luncheon after 2 1/2 years and it was so lovely to get together and enjoy each other's company.

I believe the message is that we never know what the future holds for us so let us realize the importance of Rosh Hashanah and Yom Kippur especially this year.

Wishing our congregation, a Very Happy and Healthy New Year.

Saba Wiesner

Contributions

General Fund from:

Miriam & Aaron Alweis
Toby Grier
Leonard & Valerie Preston -- wishing Michael Wright a *refuah shelemah*
Sylvia Diamond – in appreciation for the donations made in honor of my milestone birthday
Robert & Nancy Basmann– in honor of Saba & Michael Wiesner's granddaughter's Bat Mitzvah & Dora & Sol Polachek's 50th anniversary
Brendan Brynes – in appreciation of Rabbi Silber, Rhonda Levine & Arie Ullmann

Daniel & Hadassah Gold
Estate of Lenore Manasse
Rabbi Zev & Judy Silber
David & Virginia Eisenberg Fund

Shabbat Kiddush Luncheon Fund

Linda & Richard Borkow – in honor of Dora & Sol Polachek's 50th anniversary
Aaron & Miriam Alweis
Gavi & Marcy Yonaty – Kiddush Luncheon *Sheva B'rachot* in honor of Natalie Weiss & Jonathan Pachter
Cathy Velenchik & Chaim Joy – *Sheva B'rachot* in honor of Natalie Weiss & Jonathan Pachter

Thank You For Your Help

Thank you to all the people who assisted with summer kiddushes; Judy Silber, Valerie Preston, Ilana Segal, Natalie Weiss, Deborah Mindick, Kathie Shelly, Maria Kutz, Susan Hubal, Dora Polachek, Saba Wiesner, Marcy Yonaty, Aaron Alweis, Gerry Hubal, Bernie Segal, Dan, Hadassah & Tziona Gold and Harold Kohn.

There were always at least 2 or 3 people pitching in, and I deeply appreciate the spirit and dedication of our Beth David Family.

Soon, I'll email the Kiddush Schedule for this year. I apologize if I've omitted names of anyone else who brought food or helped with set up or clean up.

Toby Kohn

Succot Kiddush Volunteers Needed

We hope everyone had a good summer, and those who attended Sisterhood's opening meeting enjoyed learning about the various food traditions which are related to the High Holidays.

We also hope you will mark your calendars for **Wednesday October 12**, the first day of Chol Hamoed Succot, when we hope to meet at 1pm in the Beth David Succah. There will of course be refreshments, and we are planning activities and discussions pertinent to the holiday.

Your help is once again needed to make the special Kiddushes in the Succah possible. The more volunteers we get, the less work it will be for each of us, so please be generous with your time. Due to our dwindling numbers, everyone will be encouraged to help more than once if possible.

So, when your phone rings, and you are asked to help set up the Succot Kiddushes and clean up afterwards, please answer "YES, I will help."

Thank you in advance.

We wish you L' Shanna Tova Tikatavu and a Happy and Healthy New Year.

Cathy Velenchik

Co-President Sisterhood and Holiday Kiddush Co-chair

Mitzvah Fund

Tova Kohn, 727-0841 or tova.kohn844@gmail.com

Sisterhood acknowledges contributions to the Mitzvah Fund wishing:

Mazal Tov to:

Michael & Saba Wiesner on granddaughter, Jasmine, becoming a Bat Mitzvah

Sol & Dora Polachek on their 50th wedding anniversary

Dick Lewis on becoming President of the NY Bar Association

Rabbi & Mrs. Rivkah Slonim on the marriage of their son, Yisroel to Chaya

Michael & Susan Wright on their grandson becoming a Bar Mitzvah

Kerry Wright on her nephew becoming a Bar Mitzvah

Jonathan Pachter & Natalie Weiss on their marriage

Refuah Shelemah to:

Michael Wright on his fall

Kerry & Susan Wright on having Covid 19

Chaim Joy on his continuing recovery from Crohns Disease

Marcy & Gabi Yonaty on having Covid 19

High Holidays Customs and Practices

The month of Elul: A month before Rosh Hashanah we begin preparing for the Day of Judgment. We blow the *shofar* each weekday morning, with the exception of Erev Rosh Hashanah, and add Psalm 27 into our prayers each morning and evening, in order to begin awakening within us feelings of repentance.

Selichot: Penitential prayers are recited each weekday morning until Yom Kippur. We begin reciting these prayers at a special service on Saturday night, September 17. ***In order to make it possible for more people to attend, the Selichot service will begin at 10:00 pm.***

Erev Rosh Hashanah: Keeping promises is a requirement in Judaism. In order to start the year with a clean slate, many have the custom to nullify vows they may have made, and have forgotten about or due to changed circumstances have been unable to fulfill, before a tribunal of 3 men. Some wait until Erev Yom Kippur to observe this custom. Men customarily go to the *Mikveh* and the Beth David Mikveh will be available during the day for this purpose.

Rosh Hashanah: The celebration of the New Year commemorates the creation of the world. Also known as *Yom Hazikaron* (the Day of Remembrance) and *Yom Hadin* (the Day of Judgment), we stand before God and pray that we be granted another year of life and good health. The main mitzvah of the day is the requirement to hear the sounding of the *shofar* on both days of Rosh Hashanah. It is customary to dip our challah in honey, eat apples dipped in honey at the evening meals, and eat a new fruit of the second night of Rosh Hashanah. Various other foods are eaten on Rosh Hashanah that symbolize our hopes for the coming year. *Tashlich* is recited on the first afternoon of Rosh Hashanah (*if the first day of Rosh Hashanah occurs on Shabbat, Tashlich is deferred to the second day*) by a pool of water that preferably has fish in it. These prayers are symbolic of the casting away of our mistakes.

Shabbat Shuvah: “The Shabbat of Repentance” is the name given to the Shabbat between Rosh Hashanah and Yom Kippur, taken from the opening phrase of the haftarah. It is customary for the rabbi to present a lecture on the topic of repentance, which is attended by men and women.

Tzom Gedaliah: This fast day observed the day after Rosh Hashanah was instituted in commemoration of the assassination of Gedaliah Ben Achikam, the Governor of Israel during the days of Nebuchadnezzar King of Babylonia. As a result of Gedaliah's death, the final vestiges of Judean autonomy after the Babylonian conquest were destroyed, many thousands of Jews were slain, and the remaining Jews were driven into final exile. The fast is observed from dawn until night.

Erev Yom Kippur: We prepare for atonement by performing the custom of *Kaparot* with the money given to the poor. It is customary to increase our gifts to charity and for men to immerse in the *Mikveh*. The Beth David Mikveh will be open for this purpose. A festive meal is completed before the beginning of *Kol Nidrei*. Candles lasting the entire holiday are lit for deceased parents.

Yom Kippur: A Day of prayer and introspection, we refrain from bodily pleasure and devote ourselves to spirituality. We restrict ourselves from eating and drinking, washing, applying oils or lotions to the skin, marital relations, and wearing leather shoes. In case of medical needs, please consult the rabbi. *Yizkor* is recited during the morning service. All Shabbat prohibitions apply on Yom Kippur.

Sukkot: Also known as *zman simchateinu*, the holiday of joy, we celebrate the successful conclusion of Yom Kippur with 2 special mitzvot. We erect and dwell in a *Sukkah* for the entire 7 days, and the mitzvah is observed primarily by eating all regular meals in the structure. We gather the special 4 species, the *etrog*, *lulav* (palm branch), *hadassim* (myrtle), and *aravot* (willow), wave them during *Hallel* and march around the synagogue each day during *Hoshanot* services, except for Shabbat. If you need advice on *Sukkah* construction, please consult the rabbi. The 4 species may be ordered through the synagogue office.

Hoshana Rabba: The seventh day of *Sukkot* is marked by walking around the synagogue 7 times holding the 4 species and special prayers for water are recited after which we beat the *aravot*. This day is considered the day when the final judgment for the year is sealed; therefore, synagogue attendance is strongly encouraged. Due to its solemn nature, some have the custom of studying Torah the night before.

Shmini Atzeret: A special holiday added after *Sukkot*, there are no special ritual symbols on this day. *Tefillat Geshem* – the prayer for rain – is a solemn addition to the *Musaf* service. Most continue to eat all meals in the *sukkah*. We no longer wave the 4 species. *Yizkor* is recited during the morning service.

Simchat Torah: On this day we conclude the yearly cycle of Torah reading, and we rejoice and dance with the Torah scrolls. A uniquely festive and joyous event, the *hakafot* (dancing with the Torah) are performed both in the evening and morning. Children and adults alike enjoy the festivities and celebration.

SERVICE AT MEMORIAL MONUMENT AND CEMETERY VISITATIONS

SUNDAY, OCTOBER 2

The Memorial Monument was a project of the Get Together Club, erected in November 1952, for all those who died during the Holocaust and had no proper burial or even marking of a grave. The monument was dedicated on Sunday, November 9, 1952, in Temple Israel Cemetery. Over 250 names were in a copper box buried at the foot of the monument. The Get Together Club asked all the local rabbis to cite prayers at the unveiling of the monument. Each year thereafter, on the Sunday in between Rosh Hashanah and Yom Kippur, the Get Together Club sponsored a memorial service at the monument, with area rabbis taking turns at leading the service. Following the memorial prayers, one of the German Jews would read the list of names written on the scrolls. These services continued for over 20 years, well into the late 1970s. But then ended.

Interest in reviving the service at the memorial monument as a community event was made known at the Federation's Super Sunday in 2015, and the Federation sponsored a service. We will be continuing this tradition at a service that will be held on Sunday, October 6, the Sunday between Rosh Hashanah and Yom Kippur. The traditional Beth David cemetery visits will be held the same day following the community service, and Rabbi Silber will be available to assist you in reciting the memorial prayers. If this time is not convenient for you, please contact the Rabbi to make alternative arrangements. The following is the schedule for the day:

10:30: Community service at Memorial Monument
11:00 – 12:00: Visitations at Beth David cemetery

SHABBAT SCHEDULE

PLEASE NOTE: AT THE PRESENT TIME, BETH DAVID ONLY HAS MINYAN ON SHABBAT AND HOLIDAY MORNINGS, AND ON SPECIAL DAYS, AS NOTED BELOW. OR THE HIGH HOLIDAYS, THERE WILL BE MINYANIM AT NIGHT, AS WELL. A MINYAN AT OTHER TIMES MAY POSSIBLY BE ARRANGED, UPON REQUEST. PLEASE CONTACT THE RABBI.

Friday, September 16	<i>candle lighting</i>	6:53 pm	Friday, November 11	<i>candle lighting</i>	4:27 pm
Shabbat, September 17	Shacharit <i>Shabbat ends</i> Selichot	9:30 am 7:52 pm 10:00 pm	Shabbat, November 12	Shacharit <i>Shabbat ends</i>	9:30 am 5:27 pm
Friday, September 23	<i>candle lighting</i>	6:41 pm	Friday, November 18	<i>candle lighting</i>	4:21 pm
Shabbat, September 24	Shacharit <i>Shabbat ends</i>	9:30 am 7:39 pm	Shabbat, November 19	Shacharit <i>Shabbat ends</i>	9:30 am 5:21 pm
Sunday, September 25 – Wednesday, October 5			SEE HOLIDAY SCHEDULE		
Friday, October 7	<i>candle lighting</i>	6:16 pm	Friday, November 25	<i>candle lighting</i>	4:17 pm
Shabbat, October 8	Shacharit <i>Shabbat ends</i>	9:30 am 7:27 pm	Shabbat, November 26	Shacharit <i>Shabbat ends</i>	9:30 am 5:17 pm
Sunday, October 9 – Tuesday, October 18			SEE HOLIDAY SCHEDULE		
Friday, October 21	<i>candle lighting</i>	5:54 pm	Friday, December 2	<i>candle lighting</i>	4:14 pm
Shabbat, October 22	Shacharit <i>Shabbat ends</i>	9:30 am 6:53 pm	Shabbat, December 3	Shacharit <i>Shabbat ends</i>	9:30 am 5:14 pm
Friday, October 28	<i>candle lighting</i>	5:44 pm	Friday, December 9	<i>candle lighting</i>	4:13 pm
Shabbat, October 29	Shacharit <i>Shabbat ends</i>	9:30 am 6:43 pm	Shabbat, December 10	Shacharit <i>Shabbat ends</i>	9:30 am 5:14 pm
Friday, November 4	<i>candle lighting</i>	5:35 pm	Friday, December 16	<i>candle lighting</i>	4:14 pm
Shabbat, November 5	Shacharit <i>Shabbat ends</i>	9:30 am 6:34 pm	Shabbat, December 17	Shacharit <i>Shabbat ends</i>	9:30 am 5:15 pm

HOLIDAY SCHEDULE

<p>Selichot – Saturday, September 17 Selichot service</p>	10:00 pm	<p>Wednesday, October 5</p>	<p>Kol Nidrei Shacharit Yizkor Mincha</p>	<p>6:25 pm 9:00 am 12:15 pm 4:30 pm 7:20 pm</p>
Rosh Hashanah		Shofar – fast ends		
Sukkot				
<p>Sunday, September 25 <i>Candle lighting</i> Mincha</p>	<p>6:37 pm 6:40 pm</p>	<p>Sunday, October 9</p>	<p><i>Candle Lighting</i></p>	<p>6:13 pm</p>
<p>Monday, September 26 Shacharit Shofar <i>Tashlich at Confluence Park</i> Mincha Candle lighting after</p>	<p>8:15 am 10:45 am 5:50 pm 6:40 pm 7:35 pm</p>	<p>Monday, October 10 Shacharit <i>Candle lighting after</i></p>	<p>Shacharit Candle lighting after</p>	<p>9:00 am 7:11 pm</p>
<p>Tuesday, September 27 Shacharit Shofar Mincha YOM TOV ENDS</p>	<p>8:15 am 10:45 am 6:35 pm 7:34 PM</p>	First Day Chol Hamoed		
Tzom Gedaliah – Fast of Gedalya				
<p>Wednesday, September 28 Fast begins Fast ends</p>	<p>5:35 am 7:32 pm</p>	Sisterhood Sukkah Celebration		
Shabbat Shuvah				
<p>Friday, September 30 <i>Candle lighting</i> Shabbat, October 1 Shacharit <i>Shabbat Shuvah Lecture during Kiddush</i> Shabbat ends</p>	<p>6:28 pm 9:30 am 7:27 pm</p>	Shabbat Chol Hamoed Sukkot		
Aseret Yemai Teshuvah - Days of Repentance				
<p>Sunday, October 2 Service at Holocaust Memorial Monument Cemetery visitations following – <i>approximately 11:00 pm – 12:00 pm</i></p>	<p>10:30 am</p>	<p>Friday, October 14 <i>Candle Lighting</i> Shabbat, October 15 Shacharit Shabbat ends</p>	<p>6:05 pm 9:00 am 7:04 pm</p>	<p>1:00 pm</p>
Yom Kippur				
<p>Tuesday, October 4 <i>Candle Lighting before</i> Fast begins</p>	<p>6:21 pm 6:21 pm</p>	Hoshana Rabba		
Shmini Atzeret and Simchat Torah				
<p>Sunday, October 16 <i>Candle Lighting</i></p>				
<p>Monday, October 17 Shacharit Yizkor Mincha <i>Candle lighting after</i> Ma'ariv and Hakafot</p>				
<p>Tuesday, October 18 Shacharit Hakafot Yom Tov ends</p>				
<p>6:02 pm 9:00 am 10:45 am 6:00 pm 7:00 pm 6:50 pm 9:00 am 9:45 am 6:59 pm</p>				

Beth David Family

Mazal Tov to Susan and Gerry Hubal as they celebrate their 60th wedding anniversary. May they be blessed to 120 in good health with much *bracha*! Michael Wiesner's special birthday was commemorated by a delicious Saba Kiddush. Much joy is wished the Wiesner family.

Rachel and Josh Abrams welcomed girl number three to their family. Grandmother Susan Rendsburg Grosburg is delighted with the arrival of Lucy Sarina. Malka and Michael Alweis added a girl to their family tree. Mazal Tov to grandparents Miriam and Aaron Alweis and to the entire *mishpacha*. Mazel tov to Dr. Benjamin Kaplan and Batchen Kaplan upon the birth of a son. May the babies grow to Bat/Bar Mitzvah, Chuppah, and good deeds in good health.

Great grandmother Marlene Serkin and Uncle David Serkin enjoyed a visit from greatgrand children Ami, Tal, Lila, and Leo Serkin and their parents Yosef and Yonit from Modiin, Israel.

Yisroel Slonim married Chaya Mushka Rivkin of New Orleans. The Crown Heights simcha brought friends and relatives together from around the world. Mazal Tov to parents Rivky and Aaron Slonim, and to Vestal family Hadasa and Levi Slonim and Chaya Mushka and Mendel Shemtov. Mazel tov to Natalie Weiss and Jonathan Pachter upon their marriage. The first BD monthly luncheon of the year celebrated with them with the traditional *Sheva B'rachot*. May the couples each build a *bayit ne'eman b'Yisroel*.

Tzetzchem L'Shalom to Russel and Sima Morell Kelner as they make *eretz* Yisroel their home. They settled in Efrat, a town with several former Binghamtonians: David and Adina Goldstein Samson and Yakov and Melissa Pletter Wegline. May the Kelners reap much joy in Our Homeland.

Binghamton seems to pop up in conversations around the globe. Nachum and Elisha Rothenberg Binder of the Tsur Hadassah neighborhood were asked to host an Israeli family looking to relocate. During Shabbat, they learned the wife of the visiting couple was from Vestal. She's Lori Sklar. She and her parents were Beth David members during their Triple Cities tenure. Then there was the recent book sale fundraiser at a Passaic Park where community members donated books for the Sunday sale. During the sale, Harold and I bumped into Debbie and Hal Rudin scouting for books with their grandchildren. We laughed that we all bought books given in by friends and neighbors. It reminded us of Beth David's Sisterhood Rummage Sales where members donated items that were then purchased by other members at the sale.

Refuah shelemah to Chaim Joy and Michael Wright.

Thank you to those who contacted me with their family news. Please continue to let me know what's going on with your *mishpachah*. Either email at msasnowitz@gmail.com or call 607-760-5207.

K'tiva v'chatima tova. May you and those you hold dear be inscribed and written for a good year.

THANK YOU

Thank you to all the kind people that sent Mitzvah Cards in honor of our granddaughter's Bat Mitzvah.

Saba and Michael Wiesner

SHABBAT LUNCHEONS BEGIN AGAIN – SECOND SHABBAT OF EACH MONTH

As of this writing, we have restarted our monthly Shabbat Luncheon with a special luncheon on September 10. Having cancelled the program for the last two and a half years due to COVID-19 safety requirements, we believe that is now safe to start them again. We will continue to monitor the COVID-19 developments and if we feel the need to make any changes, this will be announced in our Weekly Updates which are sent by e-mail each Thursday.

We are indeed proud of our monthly Kiddush luncheons, held the second Shabbat of each month, which are free and open to the entire community. This program has been very successful. We have excellent attendance at services and at lunch and we have had the opportunity of hearing varied presentations by wonderful and competent speakers, member of our shul, experts in the community and guests.

This program has created an aura of excitement within the Beth David community and the Jewish community at large. Attendees attest to the friendly welcome they receive, the fine food and the quality of the educational and social experience that this program affords.

However, we rely on sponsorships and contributions to cover the costs of the lunch and we are at the point where we may not be able to have a lunch every month this year. We appeal to your generous spirit to sponsor a luncheon, or partially sponsor one, or contribute any amount large or small to the special **Shabbat Luncheon Fund** as these can only be held if there is no obligation to the shul budget. Please help us keep this wonderful Shabbat program going at our shul. To arrange a sponsorship or to suggest a guest speaker, please contact Saba Wiesner, president, or the rabbi.

The first Shabbat Luncheon of the new year was held on Shabbat, September 10. There will not be a luncheon in October due to that Shabbat being right after Yom Kippur and right before Sukkot. They will be held the second Shabbat of each month beginning in November and thereafter through June 10, 2023, *except April 2023 because it occurs during Pesach. Please support this program, join us and bring family and friends!*

Give Double *Chai* to The *ChaiLine*

Rosh Hashanah marks the beginning of the 64th year of the *ChaiLine*. Over the years much has changed with our bulletin, but the goal has always been to bring you information and news of Beth David and its extended family.

Your sponsorship has helped us reach this goal without putting a drain on the synagogue budget. Your \$36.00 donation, arriving at the shul office before the deadline of the next issue (12/20/22) makes you a sponsor. A donation of **\$180.00** makes you a **Special Sponsor**, and a thank you note can be printed for \$18.00.

Again, I want to thank past and present sponsors and remind you that sponsors are always needed for our future issues. Contact me at 607-729-3235 or mserkin@stny.rr.com, or send your information along with your check to the shul office before the deadline, to be included.

May you all be inscribed for a year of peace and good health.

Marlene Serkin

Thanks To Our Sponsors

Rika and Steve Katz wishing the Beth David community a happy and healthy year, and in honor of Marlene Serkin and all she has done for Beth David and the *ChaiLine*.

Marcy Yonaty in memory of Eleanor Buchsbaum Berman.



Lulav and Etrog

Prepare for *Sukkot* 5783/2022
at shule and/or at home

OCTOBER 10 - OCTOBER 16

The celebration of *Sukkot* is made even more joyous by each person owning his/her own *Lulav* and *Etrog*. We make a *berachah* (blessing) on the *lulav* and *etrog* each day of *Sukkot* (except for *Shabbat*), hold them during *Hallel* and (G-d willing) parade around the synagogue with them as part of our joyous holiday celebration.



Please place all orders by
FRIDAY, SEPTEMBER 23



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Superior (HIGHEST)	\$55	_____	_____
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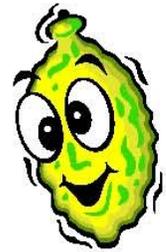
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Make checks payable to Beth David Synagogue

PLEASE NOTE

All prices include shipping. Prices subject to change if our costs increase.

BETHDAVID@STNY.RR.COM





5782
High Holiday
Penitential Season

SATURDAY EVENING

September 17

10:00 pm

with

Rabbi Zev Silber

Rabbi Moshe Shmaryahu

Beth David Synagogue

extends wishes and prayers for a Happy, Healthy and Peaceful New Year